GEN

ALLEN COUNTY PUBLIC LIBRARY
3 1833 01852 7926

GENEALOGY
977.202
F85FY,
1930

The Gleams

VOLUME III
1930

Edited and Published by
TEACHERS AND STUDENTS
of
FRANKFORT PILGRIM COLLEGE
and Theological Seminary,
Frankfort, Indiana.

Administration Dormitory End of Chapel

Holiness Becometh Thy House, O Lord.

Cottages and Camp Buildings

Tabernacle and Campus

Buildings and Grounds

EDITORIAL

THE COMING OF THE LORD—WITH SOME CONNECTING EVENTS

THE question of our Lord Jesus Christ coming back to the earth again is a vital and pressing one.

The coming of Jesus will be a world-wide event. It will include so much that the world will feel its force everywhere and in all affairs. "He, (Jesus) is the one through whom our world and all its life was created, and through whom its affairs are ministered for the Father." It is because He so vitally touches every phase of human and earthly life, that His return will concern things so broadly. It will be a world movement.

There are certain facts that touched the heart of Christ, so deeply, one day as He revealed them in His answers to the disciples' question, "When will thy coming be"? Jesus had been talking to them about the destruction of the temple, the end of the Jewish kingdom, the end of the age, the setting up of the kingdom of heaven. In His answer, He speaks of three events in particular, that were to take place in connection with His coming.

First, the great tribulation. Jesus gave His disciples to understand the Gentiles were to rule the world for a time in place of the Jews, which would end in great disturbance, and distress—the great tribulation. Leading up to this will be wars, earthquakes, famines, and pestilences. The Jew will pass through a time of terrible persecution, first having reorganized their nation in Palestine and set up their temple worship.

At the same time, the followers of Christ will be subjected to persecution which would destroy them, but the Lord will intervene to prevent it.

A world leader will arise, called the Anti-christ. He will blaspheme God, cause men to worship him as God, and will use the powers of civil government, religious deceit, and subtle methods in boycotting to obtain his blasphemous purposes.

The second thing that shall occur is the coming of the Lord Himself. God's definite policy for the world will then be revealed. The second coming of Christ has two epochs very plainly discerned, and will have to do with four major things.

Briefly, the first epoch is the Rapture. At this time He will leave His intercessary throne, where He now is at the right hand of the Father, and coming with the holy angels will call His sanctified Church out of the world to meet Him in the air. At this meeting of Christ and the Church, He apportions rewards to His saints, organizes His kingdom government to include all the nations of the earth, and then comes on to the earth in His revelation, to set up His kingdom.

At the time that the Church is taken out of the earth, the awful and terrible tribulation is let loose. Satan, through the Anti-christ as leader, practically takes possession of the world, and every evil thing uncontrolled does its worst, running to a climax about the time that the Lord returns with His saints to set up His kingdom. At which time the leader of lawlessness, the Anti-christ, will be overthrown, the Jewish nation will end, and the kingdom of Heaven will be set up under the leadership of Christ and His People.

The third thing of vital importance is the kingdom. Christ will rule over the entire world. Those that were taken up to be with Christ will rule with Him over the Jews and other nations. Those who refuse to submit to the kingdom of Christ will suffer the vengeance. Righteousness and justness will come into their own. Every man shall dwell under his own vine and fig tree. The swords and implements of war will be moulded into tools of industry, war shall be no more. Rest and joy shall brood over the earth and Christ shall be Lord of all.

BEHOLD, He cometh with clouds; and every eye shall see Him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

—Rev. 1:7.

OUR LORD COMETH

In golden splendor sinks the crimson sun,
Proclaiming that another day is done;
And as I upward gaze with straining eyes,
Behold the grandeur of the blood-stained skies.

Then I recall the blood of Calvary,
That precious blood Christ shed for you and me,
That we might be redeemed from all our sin,
If, when He knocks, we only let Him in.

Our Lord cometh again, and O so soon!
In winter, summer, midnight or at noon!
Seeking His Bride, so let us all prepare,
To meet the blessed Bridegroom in the air.

He will be clothed with vesture dipped in blood,
For His great name is called "THE WORD OF GOD".
And we must wait in wedding garments clad;
Our lamps oil-filled, our hearts happy and glad.

Fulfilled the prophecies the Book affords,
Of the great "KING OF KINGS" and LORD OF LORDS"!
Then for His second coming, watch! Prepare!
That in the Marriage Supper we may share!

De Rizdon Stambaugh

THE GLEAMS STAFF

EDITORIAL

"YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE"

TRUTH is permanent, and enduring, and continuous. A principle founded on Truth does not change or vary.

We wander our several ways in devious paths, buffeted here and there by our separate contacts and environments, up one minute, buffeted the next, smug in our own indifferences until some shock restores our reason and leads us back to "the Way, the Truth, and the Life".

Turning to God in His eternal wisdom and His perfect unity, Truth becomes the simplest and most wonderful of all unities. In fact, Christ stated that He Himself was the source of Truth in His words, "I am the Truth". Since this is true, we must come to Him for our learning and our knowledge of facts that are essentially true.

Unless there is a coming to Christ and a learning at the fountain source from which the knowledge of Truth springs, we can never hope to know the Truth. Men without Christ, who are, as the Word states, "Ever learning and never able to come to the knowledge of the Truth", give conclusive evidence, after six thousand years of trial and failure, that Truth is evasive outside of Christ. But the "try, try again" spirit, which the world and much of the Church manifest, ends. Seeking Truth without Christ repels intelligent search from the only one source that can reveal Truth in its clearness, strength, and beauty with eternal verities and securities. Thus it becomes the honest enquirer after Truth to turn away from modern speculation and hypothetical guesses, and drink freely from the fountain of Truth, whose source is Christ.

Truth, the corner-stone of justice established in the beginning of things, is here, always has been, always will be, as long as the Holy Ghost reveals Christ to men. Its success as a working principle is as unchangeable as time. We may disregard it and erect our temporal and spiritual buildings, but their ruins will mark the ever ascending pathway to God. Times change, customs and ideals change, circumstances and desires change, but it, the Truth, never changes. But we, by forgetting and neglecting it, may wander into the darkness, and stumble into the pitfalls of error and oblivion.

Christ knew that the world-long conflict between good and evil would never cease until the light of Truth shone into the hearts of men through the new birth and they practised the new commandment that He gave when He said, "A new commandment I give unto you, that ye love one another". He Himself stood upon the mountain top and refused the kingdoms of the world. In one terse sentence, "Get thee behind me, Satan", He demonstrated Himself as master over the evil forces that were tugging at the Truth that was in Him. He overcame and taught us how to overcome through the Truth.

One certain way to know Truth is by direct revelation from God. He is glad to make known the definite, positive Truth of His will to man's consciousness if man will but humble himself as a little child, and in that spirit go to his open Bible and to God. He may know the Truth and the Truth will make him free.

DEDICATION

WE, gladly and joyously, bear witness to the Lord Jesus Christ as the Savior and Sanctifier of men and the giver of Eternal Life.

That He was man no one disputes. That He was God is affirmed by the fact of His resurrection from the dead, demonstrated by the pouring out of the power of Eternal Life into believers' hearts by the Holy Ghost.

We know His Spirit has witnessed and does witness with our spirits that we are now children of God; and we hold in our own consciousness the fact that we have Eternal Life.

His vicarious suffering and atonement on the cross satisfied the justice of God and brought redemption to us and we now watch and look for His coming with expectant hearts.

To Him, the Lord Jesus Christ, our Savior, our Lord, and our God, we dedicate gratefully this volume of the Annual.

—The Gleams Staff.

CHRIST IN THE GARDEN

CONTENTS

DEPARTMENTS

HONORARY
ADMINISTRATIVE
COLLEGE
THEOLOGICAL
ACADEMY
EXPRESSION
MUSIC
COMMERCIAL
GRADES
ACTIVITIES
LITERARY
ADVERTISEMENTS

Honorary

Frankfort Pilgrim College

BOARD OF DIRECTORS

OFFICERS

REV. C. G. TAYLOR
President

Christ—the Way.

M. R. LEWIS
Secretary

REV. A. M. EWING
Member Executive
Committee

Christ—the Truth,
the Life.

REV. R. W. CHATFIELD
Member Executive
Committee

Frankfort Pilgrim College

BOARD OF DIRECTORS

REV. E. W. WRIGHT

"I wonder if ever a song was sung but the singer's heart sang sweeter! I wonder if ever a rhyme was rung but the thought surpassed the meter! I wonder if ever a sculptor wrought till the cold stone echoed his ardent thought! Or, if ever a painter with light and shade the dream of his inmost heart portrayed!"

OSCAR SHEETS

"The true purpose of education is to cherish and unfold the seed of immortality when sown within us; to develop, to their fullest extent, the capacities of every kind with which the God who made us has endowed us."

REV. W. P. SENN

Pilgrim Holiness Church

GENERAL OFFICERS

REV. SETH C. REES
General Superintendent

REV. R. G. FINCH
General Missionary
Superintendent

REV. W. C. STONE
Secretary

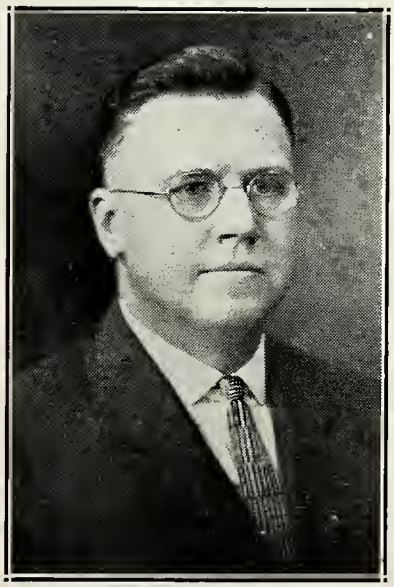
REV. HARRY HAYES
Treasurer

Pilgrim Holiness Church

INDIANA DISTRICT OFFICERS

REV. A. M. EWING
Superintendent

REV. AREA MONTGOMERY
Assistant Superintendent



REV. G. N. NEWTON
Secretary

MRS. R. W. CHATFIELD
Treasurer

Honor Those Who Deserve Honor

THE story of men's lives is never told by the relating of their spectacular actions. There is too much that is thus told that not only does not tell the true story of the man, but throws over his life a glamour that hides his true worth.

Also, men measure values by the acclamation of the populace. If the life is exalted by the shout, the life is great. If it is defrained by the acclamation taking the form of a "crucify him," the life becomes base. So even the Christ may become base in the sight of the unbeliever and the blasphemer. Thus He may even be called a blasphemer and of the devil, while the redemption and glory hover around His cross and lead Him to the honor of the Almighty God.

Men, too, may suffer the reactions that result from the manner in which they view another. They may view others as great and honorable in the light of great deeds, even though the motives be black. If the mind of the beholder loves only greatness of that kind and cares but little for good character, and others would find him a reprobate though his deeds were great, he is licentious in his nature. But the world would acclaim a man a man, when by his deeds he reveals both nobility of character and great worth of success and accomplishment. The world is ready to give him honor.

"Honor is purchased by the deeds we do;
Honor is not won until some honorable deed be done.

Men often seek "titles" as things of honor. Titles do not reflect honor on men, but rather men on titles. So that the most honorable men may not be men with high sounding titles. They are men of strong positive worth to others. They have values that save the situation in the crises, or glorify the civil creeds that are helpful to men. "Men often think they have done an honorable thing, when they have good intentions. But a good intention does not mean honor. The sense of honor is of such a fine delicate nature that it is only to be met with in minds which are naturally noble or such as have been cultivated by good example or a refined education."

We have those within the Church and connected with our School that we are glad to honor because of their worth. They may have seen a little deeper into the things of God than others, perhaps, or they may have had a vision of a polity that was more successful than others, but in either case they have made themselves useful and helpful. The Church and its institutions have need of such men and must look to them for the directing of the work and the building up of Christlikeness in the Church, in the Schools and in those people outside. They must have strength of purpose, be pure at heart—men of spiritual vigor. They must be examples of the Holy Spirit's baptism, with its graces, gifts and fruits. They must be just of discernment and know how to sympathize and help others. They must know God and His will.

They will be true to the proverb, "Nec tivi quid liceat sed quid fecisse decevit occureat: mentemque domet respectus honesti".

"Do not consider what you may do, but what it will become you to have done. And let the sense of honor subdue your mind."

The Church and the School must have men—strong men, honorable men—men that will grace the offices and their position. They need men alive alone to God and His work; men touched with the keenest sympathy for the needy and the misunderstood; men who can love the interests of all and while being just, can be a friend to, and can shed a tear for the man that is crushed by the lips of slander.

Such men we do honor and give them place in our affections. To such men —our own men—we give sympathy, honor and love. We dedicate this division of our Annual to them.

Administrative

ADMINISTRATION BUILDING

"The architeet
Built his great heart into these sculptured stones,
And with him toiled his children, and their lives
Were builded, with his own, into the walls,
As offerings unto God."

REV. C. G. TAYLOR, President

"And the heart that is soonest awake to the flowers
Is always the first to be touch'd by the thorns."

The Changing Of The Age

OR AT THE END OF THE WORLD

A MESSAGE FOR THE HOUR

NOT long ago a young man who in voicing his wishes exclaimed, "I wish I could have lived in the days of Christ. How clear would He make the perplexing religious problems, which I meet." The young man was a devout Christian and his mind was dealing with the fundamental ideas of life. He did not recognize two facts. First, that the Lord recognizes moral and intellectual freedom and that if he, the young man, lived at that time he would have, as today, many problems of his own to solve and decide. Second, that he would be living in a time when an old dispensation was ending and a new one beginning, in an era when the views of salvation by obedience to the law alone and salvation were shaken from their foundation and salvation by faith was taking their place. Some of the questions he would have to answer were, Is this the Christ, or look we for another? Shall we believe His teachings or shall we hold to the traditions of the Jewish people? Will Roman power continue to enlarge, strengthen itself, and continue to hold the rulership of the world or shall we expect the kingdom of heaven to be set up and dispossess all other kingdoms? Can the Roman and the Grecian learning save or shall we look for our help in the present crisis? Can social life live in its present state of corruption? These and many other questions would face the thinker of that time. There was a changing order of things, but few saw it and these few changed their thinking and their lives to harmonize with the coming era, that brought in the church and the Gospel of Jesus Christ, the saviour of life unto life or of death unto death.

But what of today? Is it not true that again we have come to the end of another era and another age? Speaking of the world view, we are already entering a new order of thinking and a new order of belief. There is change in the trend of political order, in the social views of life and living, in the manipulation of powers for the letting loose of great forces in combinations and wealth, in religious things. The church has lost its hold on the world and in her efforts to maintain her past prestige, the church has allied herself with modernism and the unproven science and foolish philosophy of men. She is no longer that glorious church of power that she used to be when she stood firmly on the simple and holy teachings of Jesus. Change is written everywhere, but few are able to interpret it.

Let us call your attention to a few things that need to be considered. First. There has been within the last few years a quickening along the lines of intelleetualism, higher standards and a kind of freedom that has brought on loose thinking. The so-called intelligent thinking of men has shoved away from the old moorings that held so strictly to the religious ideas and standards of the Scriptures and have crossed over to and are taken up with so-called scientific findings. From this, the intelligence of the world has made over an entirely new religious thought that has in a measure practically caught the churches and has led to an entirely new motive of religious life and practice. Religion is being made over from this viewpoint. It must of necessity, in order not to shock too much the religious world by its interpretatin, use much of the content of the old interpretation. But it is applied altogether differently. Until our people, i. e. those who want to take the true course of salvation, go with God and maintain a spiritual relationship to God and the church, are finding it notoriously difficult to detect the general changes in the intellectual atmosphere. And as a consequence they are falling into snare upon snare. When they hear the familiar statements as once used in describing religious experience now used in the new concept of religion, its life and activities, they are deceiv-

ed and led to believe that the meaning is that of the old concept of salvation.

Again, it is not always easy to determine the rise, fall and change of thought when fundamentalists and modernists, agnostics, and believers, disciples of Huxley, Darwin, and Freud and disciples of Christ in operation all dwelling together in the same atmosphere with but mild, if any, conflict. When fad succeeds fad with bewildering rapidity, strike relief funds and men of big business with changing conditions hurrying us on, we scarcely know at what point, in the change of one age to the next, we are in.

Really then, what has been some of the characteristics of the last few years that reveal the temper of the times in which we live? First, quoting from a recent writer, "It has been an era of dissolution. The pumped up idealism and fervor of war times were followed by cynicism, by general smashing of idols, by skepticism of exalted motives: witness reduction of man (in the thought of the sort of people who pride themselves in being up to date) from an immortal soul to a biological mechanism: the substitution of the idea of sex for the idea of romantic love; the vogue of throwing down standards particularly in biography, and emptying out of the best in ideals."

Second. It has been an era of revolt and experiment in sex. The keen minded young people have forsaken radicalism in economics and politics and religion for radicalism in sex and have shocked their fathers by their loud remarks on the tyranny of what the middle class hold sacred in marriage and on the dangers of being inhibited. Having thus left behind the Puritan idea of marriage, "companionate marriage, furious interest in Freudianism, and a steady tendency toward more and more frankness in speech and literature are being passed by into the more outright discussion of homosexuality and the more complicated sex perversions."

Third. All around us from men of influence, we are hearing it stated that since the war it is an era of science enthroned and religion dethroned. A real struggle has been going on between orthodox religion and science, so-called. Never before has the public been so ready to accept uncritically new scientific doctrines and theories. While the churches were losing in numbers and authority, the behaviorists and psycho-analygists have had thousands at their feet.

Fourth. It has been an era of non-interference in the relation between politics and business and getting rich quick. One direction of the new freedom has been freedom of the business man from governmental interference. The popular doctrine has been "less government in business". "The popular president has been the one who gave business its head, reduced the activity of the State to a minimum, did as little as possible to divert the public from its preoccupation with profits."

The above analysis is well worth a consideration of Bible students. In every particular almost it agrees with the scriptural view of what shall obtain at the close of the present world age just before the opening of the next. And it gives us the view-point of the man of the world well-versed in the prevailing conditions of the times.

But now a strange thing is taking place. While the above mentioned lines of thought and actions have been the movements of the mass public, these activities are now beginning to pass into the background and to give way for something new. The world is in a state of unrest, of turmoil, and of perplexity.

We cannot help but believe that God's hand is moving in the midst of these things and in general against them. With respect to the thought of dissolution and of the revolt of youth toward what they call freedom and of sex experiment the fickle public at large are again swinging in the first instance toward idealism and toward humanism and in the second to extreme looseness, to sex domination and ultra freedom.

(Continued on Page 104)

FACULTY

C. G. TAYLOR
Theology, Philosophy

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

"One thing I have desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple."

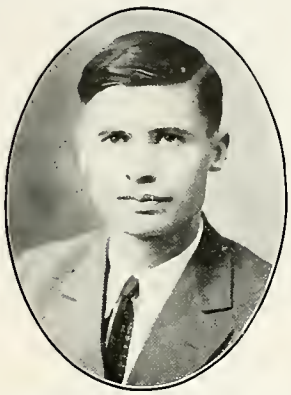
LILLIE E. TAYLOR
Greek

LOELLA M. HOBSON
English, History

"This is my commandment, that ye love one another, as I have loved you."

FACULTY

"And this is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent."



STERLING LINVILLE
Education, Science

H. IRENE JESTER
Mathematics, Physics

"Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee."

"I was not disobedient unto the heavenly vision."

MRS. SUSIE B. LORIMOR
Spanish, Psychology

FACULTY

HARRY SHEPHERD
Geometry, Latin

"For sin shall not have dominion over you: for ye are not under the law but under grace."

"He that dwelleth in the secret place of the most high shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuse and my fortress: my God; in Him will I trust."

LEANNA STUART
History, Algebra

VIOLA DILLON
English, Science

"Ask of me, and I shall give thee the heathen for thine inheritance."

FACULTY

"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."

RUBY FOSTER
Expression, Voice

KATHRYN BRUCH
Piano

"The young lions do lack and suffer hunger: but they that seek the Lord shall not want any good thing."

"Delight thyself in the Lord; and he shall give thee the desires of thine heart. Commit thy way unto the Lord; trust also in him; and he shall bring it to pass."

CHESTER HARTER
Commercial

FACULTY

GRACE LAMB
Bible, English

"But seek ye first the kingdom of God, and his righteousness and all these things shall be added unto you."

"In my distress I cried unto the Lord, and He heard me."

DE RIZDON STAMBAUGH
Chorus

MRS. CHESTER HARTER
Commercial

"If God be for us, who can be against us."

FACULTY

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord."

CLARA BUNTAIN
Grades, Guitar

AMY JEFFREY
Grades Assistant

"For as many as are led by the Spirit of God, they are the sons of God."

"The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding."

DELLA DOBBS
Grades Assistant

FACULTY

LOUISE NICHOLS
Expression

"Let the words of my mouth, and the meditations of my heart, be acceptable in thy sight, O Lord, my strength and my redeemer."

"Call unto me and I will answer thee, and shew thee the great and mighty things, which thou knowest not."

CARRIE GICK
Matron

HELEN ANDREWS
Librarian

"I will lift up mine eyes unto the hills, from whence cometh my help."

The ages roll
Forward; and forward with them, draw my soul into times infinite sea.
And to be glad, or sad, I care no more;
But to have done, and to have been, before I come to do and be.

* * * * *

God's Great Plan In The Earth

"IN THE beginning God created the heavens and the earth." "In the beginning." We have no way of knowing when this beginning was. And while we cannot fully understand God's meaning in the words, yet we can know something of His object in creating the world and the things that are therein.

God had a purpose in creating the physical world and the human race, and this purpose is clearly revealed in His word. The Bible is the only book that reveals God's plan. And, although the fall of man has hindered His work, His plan will yet be brought to a final consummation.

The angels, who "in the beginning" were created holy and with the power of choice, fell, and were cast out of heaven; and it has been Satan's object, ever since he had to leave his heavenly abode, to try to prove that God is not true, and to destroy the image of God in man.

Man was created in the image of God, mentally and spiritually, and had communion with his Maker. His surroundings were perfect. He was made a free moral agent with power to prove himself true and live forever. He did not have to sin.

But man separated himself from God. He went to the lowest depths; down in the awful midnight of superstition and unbelief; down morally and spiritually, until scarcely a ray of light enlightened his immortal soul. The awful night of darkness in Egypt is only a faint type of the darkness into which man drifted. The Egyptians could not help themselves, neither was there virtue in their gods. Man had practically lost all knowledge of the true God. He had no conception of what he could do, and had to be led step by step until he could come to the place where he could discern between good and evil. He could not lift himself out of this awful condition. He had lost the image of God, and must have a Redeemer.

But how could those, who were in such darkness, be brought to a saving knowledge of the truth? Moses could, and did lead them to the law. But the law could not make the comers thereunto perfect. It could offer to them ceremonial blessings and point them to the great Sacrifice, but only the Christ could bring them out of their darkness and back to the image of God.

God had promised Israel a Redeemer, a King, who would sit upon His father David's throne; one whose government would be an everlasting government. Had the Jews accepted Christ as their King when He came, He could have, at that time, set up His Kingdom in the earth. But Israel failed. They denied the Lord of Glory and the true vine was broken off and another was grafted in.

It was the privilege of the Gentile Church to evangelize the world, to take the gospel to the ends of the earth, to put down sin, and thus prepare the way

GOD'S GREAT PLAN IN THE EARTH

(Continued.)

for Christ's Kingdom. The church to a great extent, is asleep; Christ's Bride, the elect from the Church, is making herself ready. She, already, has her wedding garments on.

But judgment always follows mercy rejected. While the Bride is with Christ at the marriage supper of the Lamb and receiving her reward, plagues will be poured forth upon the earth and upon those who refuse to accept Christ. At the close of this period, Satan will be cast into the bottomless pit, there to await his eternal doom. The nations will be judged, and Christ will set up His Kingdom in the earth. Then He will sit upon His father David's throne and rule the nations that are upon the earth, and those who have followed Him "in the regeneration" will sit with Him on His throne, while those who rejected Him will be cast into the Lake of Fire.

Then shall the end be "when He shall have delivered up the Kingdom of God," and "when He shall have put down all" rule and all authority and power.

HE SHALL COME

"So I am watching quietly
Every day,
Whenever the sun shines brightly
I rise and say,
Surely it is the shining of His face,
And look unto the gate of His high place
Beyond the sea,
For I know He is coming shortly
To summon me;
And when a shadow falls across the window
Of my room,
Where I am working my appointed task,
I lift my head to watch the door and ask
If He is come!
And the Spirit answers softly
In my home,
'Only a few more shadows,
And He will come'."

College

NAOMI HANNA

Indiana

Class President

"He that handleth a matter wisely shall find good; and whoso trusteth in the Lord, happy is he."

Major: English

Degree: A. B.

"The one thing in the world, of value, is the active soul."

On a Sunday morning a few years ago, services had just opened with song and prayer in the College Chapel, where the Church was holding its regular meetings. A family had recently moved into the College town and that morning they had slipped into the service. As the closing notes of the song following the early prayer faded away, the daughter leaped to her feet and began to praise the Lord in a clear, sweet voice. It was evident to all, that the Spirit of the Lord was upon her. As she spoke the emotion that was filling her heart burst forth in tears of joy and tremulous tones trying to express the gladness that was unspeakable. The girl seemed to be wrapped in the grace and power of the Holy Spirit. It set the audience into shouts of praises and rapture. Here was a vessel used of God. This was our introduction to the president of the 1930 class, Miss Naomi Hanna.

From that time this girl, who has just won her laurels in Frankfort Pilgrim College, has constantly pursued with zealous efforts her education. Genial, happy and courteous, she has won many friends. Thorough in her studies, she has laid a good foundation for her future work. Since the days of that earnest testimony, she has often said that her heart was the Lord's and in the Lord's work. May she be found as faithful to the Lord as she has been to obtain her diploma and may she make the sacrifices necessary to give her souls and bring her shouts of triumph at the coming of the Lord.

PEARL HARBISON

Indiana

Class Vice-President

"I was glad when they said unto me, let us go into the house of the Lord."

Major: English

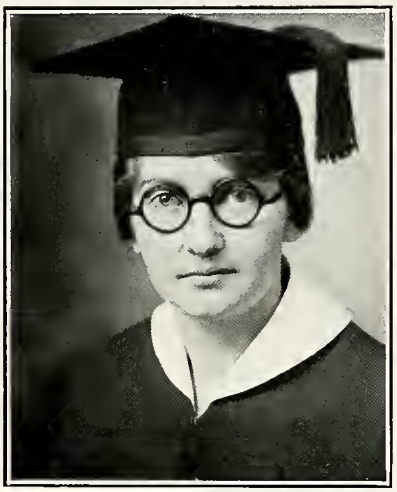
Degree: A. B.

"God is in this and every place;
But O, how dark and void
To me!—'tis one great wilderness
This earth without my God."

There are today just as marked examples of God's grace as in any other period of time. There is nothing that is more beautiful and of greater worth than to see a person, whose very soul has been rent and torn, tossed hither and thither by doubts and fears, find a settled experience in the salvation of Christ. Then when there is added to this definite and positive fixedness in the teaching of God's Word a direct and a divine call of that faith and Word of salvation, such a character truly becomes a monument of the grace of God. Such a person was and is Miss Pearl Harbison, the vice-president of the class of 1930.

Having heard God's call to preach the Word, Miss Harbison has entered whole-souled and energetically into the Gospel of Christ. She has a message and gives it out to the people with no uncertain sound. Her work in College and in the Theological Department in the School has strengthened and built her up in the truth, and her dependence upon the Holy Spirit makes her a beautiful example of what God can do with a Spirit-filled and surrendered life.

Pearl is vice-president of the Young People's movement in the Pilgrim Church in Indiana. She feels the weight of her most precious call to the ministry of the Word, and to prayer.



PEARL SIMS

Indiana

Class Secretary

"Take fast hold of instruction; let her not go: for she is thy life."

Major: Education.

Degree: A. B.

"The busy world shoves angrily aside
The man who stands with arms akimbo set,
Until occasion tells him what to do;
And he who waits to have his task marked out,
Shall die and leave his errand unfulfilled.
Our time is one which calls for earnest deeds."

The life of Miss Pearl Sims has become one that is constantly beckoning from the common walks of life in the world to better and nobler things and to higher virtues in christian experience and activities. This girl has not found life made up of roses without thorns, of sunshine without shadows, or of joys without sorrows. But she has found a Savior that finds for her the perfume despite the thorn, the sunshine beyond the shadow, and the joy in the midst of sorrow. Her education has helped her to be optimistic, courageous, and has shown her the way into the deeper depths of the truth of the old Book. Her greatest ambition is to be God's child of faith in active service, but she feels called to service in the line of teaching and instructing others.

Let us at this place take this testimony as though it were coming from her own lips: "The educated rationalist may laugh at you. But tomorrow he will be trodden under foot, and will go down to shame and everlasting contempt. 'Stop,' you say, 'suppose he graduated from one of the great Universities? or suppose he is at the head of one of the Universities? I can not help that. God makes no special regulation for the graduates of great Universities. Rejecting the Bible, they will go down to be companions of the most abandoned wretches in the universe, and more miserable than they, because of their superior education. One rule for all—for great brain and little brain; for high-foreheaded Greek professor, and for flat-skulled Esquimaux: 'He that beliveth and is baptized shall be saved; and he that believvth not shall be damned'."

JAMES STONE

North Carolina

Class Treasurer

"I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye."

Major: History.

Degree: A. B.

"You might have painted that picture,
I might have written that song;
Not ours, but others that triumph,
'Tis done and well done—so 'long!"

The subject of this sketch—James W. Stone is treasurer of the class of 1930. He is a native of the splendid state of North Carolina, where he began his education in the public schools. At an early age, he was saved and sanctified and called to preach. He viewed life more seriously than most young people. The questions of the depravity of man, his sin and salvation took such a hold upon him that he felt "woe is me if I preach not the Gospel". At the same time he felt the need of a greater preparation and a call to prepare. He entered Frankfort Pilgrim College on its opening day 1928 and has steadily pursued his education winning his diploma at commencement the last of May, 1930. The second year of his work here he not only carried his course of study, but was pastor of the church at Forest. He expects to make the ministry his life work. The Bible has become his counsellor and the Holy Spirit his guide. He is often heard to state that he purposes to be true to his convictions and be loyal to Christ until he reaches his final triumph.

"Heaven is the place of victory and triumph. This is the battle-field; there is the triumphal procession. This is the land of the sword and the spear; that is the land of the wreath and the crown. Oh, what a thrill of joy will shoot through the hearts of all the blessed when their conquests will be made complete in Heaven; when death itself, the last of foes, shall be slain, and Satan dragged as captive at the chariot wheels of Christ."

LOUISE NICHOLS

West Virginia

"Let the words of my mouth, and the meditations of my heart be acceptable in thy sight, O Lord, my strength and my redeemer."

Major: English.

Degree: A. B.

"Life, we've been long together,
Through pleasant and through cloudy weather
'Tis hard to part when friends are dear,—
Perhaps 'twill cost a sigh, a tear;
Then steal away, give little warning,
Choose thine own time;
Say not 'Good night,'—but in some fairer clime
Bid me 'Good morning'."

"Good morning," a cheery voice called at the doorway whether it be morning, noon or evening. A bright face appears for a moment and leaves a sense of joy and of help for the remainder of the day. Life perhaps has been changed from gloominess to thankfulness, and hope has been lifted above trials and difficulties, though the girl of the cheery "good-morning" has passed on. Such lives are worth while lives whether their deeds take on the heroic or the more common phases of the daily routine.

Louise Nichols knows what it is to fight adversity and win her battles. Her learning while in Frankfort Pilgrim College has been won at the price of having to attend the school of "hard knocks" at the same time. Genial, jovial, always ready with a counter thrust to the pleasantries of school day conversations.

Louise was a hard worker, always ready to lift the burdens from others' shoulders. She knew how to fit in where needed. She gave excellent work as assistant in our Expression Department. Her last testimony in Chapel was one of courage and determination to press on with Christ, and left a consciousness of the deep hope that was in her soul. Her spirit seemed to say, "Christ is the star of hope. I would like to have my death-bed under that star—I would like to have my eye on that star, so I could be assured of the morning. Then the dash of the surf on the sea of death would only be the billowing up of the promise, 'When thou passest through the waters I will be with thee, and the rivers, they shall not overflow thee. All other lights will fail the light that falls from the scroll of fame, the light that flashes from the gem in the beautiful apparel, the light that flames from the burning lamps of a banquet—but this light burns on and burns on. 'Welcome, sweet Lord Jesus, welcome eternity.' No other star ever pointed a mariner into so safe a harbor. No other star ever sunk its silver anchor so deep into the waters."

FRANCES BURSCH

Kansas

"The Lord will also be a refuge for the oppressed, a refuge in the time of trouble."

Major: Language.

Degree: A. B.

"Build a little fence of trust
Around to-day;
Fill the space with loving work,
And therein stay;
Look not through the sheltering bars
Upon to-morrow;
God will help thee bear what comes
Of joy or sorrow."

We desire to enscribe the above sentiment to our graduate, who comes from Kansas. Frances is always valiant for the truth. Constancy and fidelity to righteousness and holiness gives her great strength of character. Even when not professing christianity she is ever a defender of its truths, its virtues and its practices. Hypocrisy is the most hateful thing in her sight. If she herself believed that she had turned from the faith she could not tolerate the principle of others making profession without showing the real grace and power. She was magnanimous, steadfast and true to her convictions. To her, selfishness is sin. Self indulgence is criminal; and like the inn of Bethlehem, given to lodge meaner guests, a heart full of pride has no chamber within which Christ may be born in us the hope of glory. How rare a virtue is self sacrifice. If she expressed herself with regard to salvation it was of a high standard in perfect harmony with the Bible and always positive. If the subject was that of holiness, she believed that "Holiness is beauty and purity and that there is no beauty like that of a pure character. The grandest sight on this earth is not the march of the all-conquering storm whose cloudy battalions go rushing through the sounding heavens; the most beautiful thing on earth is not the garden which opens, and sends forth from its censers fragrance; it is not the stateliness of the tree which you sit under through the long summer's day; those are not the most beautiful things on earth that art carved out of stone; the beauty of the soul lies in its secret chamber; and the rich, deep, just, holy and loving natures—these are the beautiful things of this world. There is nothing so beautiful as Christ in man."

The President's Counsel To The Graduates

MY DEAR Graduates of Frankfort Pilgrim College: It is with unfeigned delight that I accept the privilege of addressing you as students of this school. I am the more delighted because of my long association with you as your teacher, counselor, and president.

In this last address to you may I say, first, let your greatest aims and your strongest efforts be for the best things of life. In all your efforts, salvation in the uttra sense of the word, which must include a spiritual birth from God and a purity baptism of the Holy Spirit with power, is the most valuable. The best things are always from Heaven.

The best things may include, also, the very highest excellence and what are often termed common place every-day things. A heart filled with divine love and a wisdom that cometh down from above is always seeing something a little better, or a little higher order of relationships than those about it. It also leads to an effort to reach the better in all living and all activities.

Second, I'll call your attention to what seems to me to be a fact that is not apparent to all. You are living in a peculiar time, with peculiar conditions all about you. Strange things have recently entered the world—in politics, in government, in education, in religion, in social life. You should be prepared to meet them.

You ask, What is the change? Briefly, the world is rapidly being prepared by the forces of righteousness, directed by God, the Father, and the forces of evil directed by Satan and his demonish followers for the very soon coming of Jesus and the preparation for the kingdom that he always said he would set up to rule the world. On the other hand preparation for the outpouring of God's wrath on a Godless, wicked world in order to break the power of sin and unrighteousness upheld by the nations is taking place. You are in these days. Quickly find your place; strike valiant blows for the coming kingdom of Christ; reseue every soul possible from the fires, anguish and death of the tribulation.

Next, I have a warning for you. The Lord said that at this time men shall have the form of godliness while denying the power thereof. It may take the form of luke-warmness, wherein being deceived you may say with the Laodiceans, "I am rich and have need of nothing". Your nakedness caused by the absence of humility, purity of heart and the Spirit may not be perceived until it is too late, the Lord having come. It may take the form of a broken cistern leaking out its waters representing the Spirit, or like the foolish virgins with their lamps going out and not enough power and presence of the Spirit to replenish in the moment of need. Or it may be like the love waning because of the church being full of iniquity. Beware of the losing of grace and the Spirit.

Finally, be of strong courage. This quality was needed from ancient times and will be needed the more now. We are at the end of the world.

Live low, in fact, keep so little and humble that the fire of the enemy will go over you. But if he should strike you, be armoured with the truth. Christ then can protect you. Be farsighted; a vision, that will include the time until the coming of the Lord, revealing the succession of events, will be needed. As you are obedient and call on the Lord, wisdom will come. Above all, run the race well; fight your battle true; keep your hearts perfect in divine love; be filled with the Spirit always, yielding to Him; preach the Gospel with no uncertain tones; warn all men; keep yourselves unspotted and ready for the coming of the Lord. May the riches of God's grace and the depths of His love keep your hearts steadfast until that day.

After Four Years

IN ALL our lives there come times when decisions must be made that affect very vitally our eternal destiny. Times come when there must be a choosing for God and Holiness or a choice for hell and its torments through our resistance and neglect of the things of God. All of us as free moral agents must thus choose. But how glad we are as members of the college senior class of 1930 that we ever met the man of Galilee, the man Christ Jesus who came not only to help us choose but to make possible our choice of Heaven. And because of this vital contact with Christ, our lives were so completely transformed in the newness of the power of Christ that old desires and ambitions were supplanted by a love for righteousness and holiness augmented by a desire to see His second coming.

And then there began to spring up within our innermost beings a yearning desire to so equip ourselves that we might be able to accomplish something for the Lord. Hence our minds were turned toward securing a Christian education that would enable us to fulfill our new ambitions. We began to pray for divine guidance as to what we should do and where we should go in order that we might acquire an education so guarded and directed that we would not inbibe such teachings as would be detrimental to the welfare of our Christian lives.

Realizing the fact that the world and its institutions of learning were failing to supply that which would satisfy and benefit lost and dying humanity and realizing as well the demand for men and women who knowing Jesus, could present Him to others, we were made to feel more and more the need of such an education as could be obtained in our spiritual schools and colleges.

Hence, this year finds us at Frankfort Pilgrim College, almost at the end of our brief, but never-to-be-forgotten college career. Looking back over nearly four years spent in efforts to attain a college education, we see many changes which have come with these passing years. Many times during these years our president, teachers, and fellow-students have been used of God to impress upon our minds and hearts a greater realization of what it actually means to be whole-hearted followers of Christ. Their testimonies, their counsel and their prayers have often been the means of drawing us nearer to God. And when we have tarried before the Lord in secret prayer, God has let new light dawn upon our hearts and as we have been obedient, non-essentials have faded into insignifance while communion with our Savior has been sweeter. Consequently He has been better able to use our lives to bless those around us.

Many times in our Bible and Theology classes and in other classes, too, has God spoken to us through His precious Word and revealed and applied new truths to our hearts. We do give God glory and honor for He has led us out and beyond many modern day conceptions of God and His truths into new and pleasant paths.

Nevertheless, the road which we have travelled has not been without its trials, its difficulties, and ofttimes, its seeming failures. But He who has promised that there shall no temptation take us but such as we were able to bear has mercifully provided a way of escape in every circumstance. There have been on every side those influences which have tended to hold us steady. When the powers of darkness have been arrayed against our souls, faith, that mighty influence, has sustained us and carried us through.

When discouragements have come and all our efforts seemed of no avail, God has drawn us to Himself in prayer and whispered to us that He is able to

perfect that which He has begun in us. Realizing the marvelous change already wrought in us, hope has taken hold and we have been enabled to pursue a more steady course.

During these four years of training, ambitions have at times filled our bosoms,—ambitions to enter a field of service for which our finite reason told us we would be more fitted. But, again, God would direct the counsel and advice of our teacher for us, which steadied our flighty desires.

But still despite these steadying influences that have surrounded us, we have encountered along the way dangerous and subtle tendencies to tangents. Tendencies toward modernism, harmful attitudes, and unsettled Christian experience, uncertainties as to viewpoints as well as the pursuit of studies to the neglect of prayer life so often lead astray. The tendencies of the modern youth to slip just outside the consecrated circle of God are so numerous but the overcoming grace and power which is ours through Christ is far greater, mightier, yes,—all sufficient.

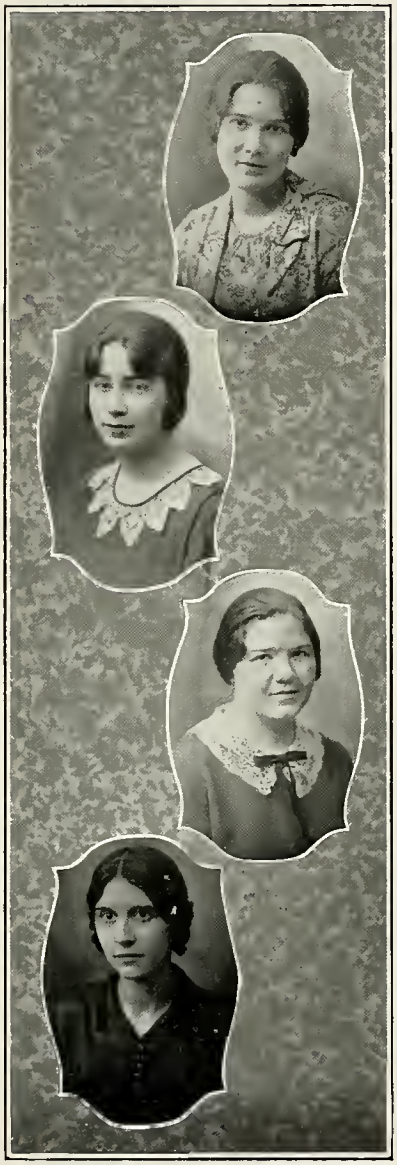
During these years in school the blessed Holy Spirit has certainly used the lives of those around us to establish us in Him, to fix us on the rock, Christ Jesus. We have often watched our godly President, Brother Taylor, our teachers and fellow students during times of severe trial and we have seen how through prayer and faith God has sent marvelous deliverances to them, has empowered them to accomplish much for Him.

And now after four years our college days, days blessed by the memory of the manifestations of God in our chapel services, in our classrooms and in communion with Him, are drawing to a close. We are thankful to God for these permanent and vital changes which, throughout this time, have been wrought in our estimations or spiritual and material values, changes which have given us a clearer, truer vision of things temporal and eternal. Our faith and confidence in God and in the authority of His Word has been so strengthened through these years that we are now, "looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ". In that day will be revealed all that Frankfort Pilgrim College has done for us, for only eternity can reveal the indelible influence of this school upon our souls.

CHRISTIANITY AND EDUCATION

"Christianity redeems us; not from sin only, but from all narrowness, meanness, and littleness of conception; it puts great thought into our hearts and bold words into our mouths, and leads us out from our village prisons to behold all nations of mankind. On this ground alone, Christianity is the educator in the world. It will not allow the soul to be mean. It forces the heart to be noble and hopeful. It says, "Go and teach all nations;" "Go ye into all the world;" "Look not every man on his own things, but every man also on the things of others;" "Give and it shall be given unto you." It is something to have a voice so Divine ever stirring the will and mingling counsels. It is like a sea-breeze blowing over a sickly land; like sunlight piercing the fogs of a long dark night. If we have narrow sympathies, mean ideas, paltry conceptions, we are not scholars in the school of Christ. We are citizens of the world; let us bring no reproach upon Christ by our exclusiveness."

Juniors



BERNADINE BEISNER

"My defense is of God which saveth, the upright in heart."

MARGUERITE TAYLOR

"The Lord will open unto thee his good treasure."

AMY JEFFREY

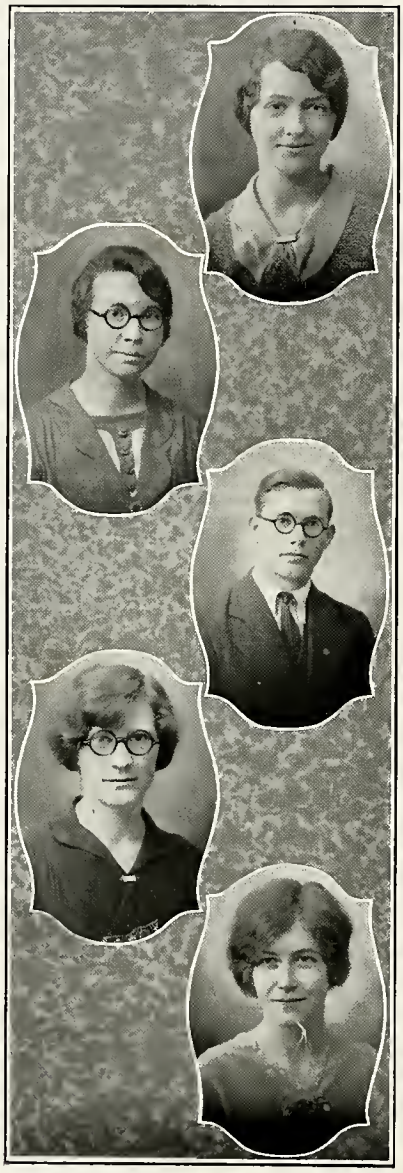
"For I believe God that it shall be even as it was told me."

HESTER HAVARD

"In quietness and confidence shall be your strength."

"But they whom truth and wisdom lead
Can gather honey from a weed."

Sophomores



HELEN ANDREWS

"I will uphold thee with the right hand of my righteousness."

BESSIE DURHAM

"To them that have no might he increaseth strength."

RAY OVERMEYER

"In all thy ways acknowledge him, and he shall direct thy paths."

DELLA DOBBS

"I can do all things through Christ who strengtheneth me."

ELOISE BROWN

"The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust."

"But what is truth? 'Twas Pilate's question put
To Truth itself, but deign'd him no reply."

Freshmen

FRIEDA NORDEN
Nebraska

ESTHER UPSHAW
Kansas

LOIS CARTER
Indiana

HALLIE WATSON
Tennessee

LEONARD COLE
Michigan

HARRY FUNKHOUSER
Indiana

RUTH KLOPFENSTEIN
Indiana

JESSIE WILSON
Indiana

"For truth has such a face and such a mein,
As to be lov'd needs only to be seen."

The True Aim Of Education

"A TRUE education aims to implant a love of knowledge; an adherence to truth because it is truth; a reverence for man because he is man; an enthusiasm for liberty; a spirit of candor, of sympathy; and, above all, a supreme regard for duty." It is evident that the modern idea and view of education to-day falls far beneath its true standard and purpose.

It is true that we have many fields of knowledge. There is seemingly no limit to the extent in which some may be pursued. But what is the object and aim of that pursuit? Many of our colleges of to-day are filled with young men and women who go for a good time or for the name they get by attending some popular school, while others go in order to procure enough knowledge along some line to enable them to bring fame and renown to themselves. They get only a disordered smattering of knowledge and do not sound the depths or touch the truth of a living vital knowledge. Theirs is only a hollow and false education.

Learning is not found alone in books. "It does not commence with the alphabet; it begins with a mother's look, with a father's nod of approbation, or a sign of reproof; with a sister's gentle pressure of the hand, or a brother's nobel act of forbearance; with handfuls of flowers in green dells, on hills, and daisy meadows, with bird's nests admired, but not touched; with creeping ants, and with humming-bees; with pleasant walks in shady lanes, and with thought directed in sweet and kindly tones and words to nature, to beauty, to acts of benevolence, to deeds of virtue, and to the source of all good—to God Himself."

"The purpose of true education is the awakening of a love for truth; giving a just sense of duty; opening the eyes of the soul to the great purpose and end of life. It is not so much giving words, as thoughts; or mere maxims, as living principles. It is not teaching to be honest because "honesty is the best policy," but because it is right. It is teaching the individual to love the good, for the sake of the good; to be virtuous in action, because so in heart; to love God supremely, not from fear, but from delight."

It is an evident fact that we cannot have a true knowledge of things or be truly educated unless we have the help of God. Only as He reveals hidden truths to us and helps us to discern what is true learning can we assimilate and incorporate real knowledge. In modern education God has been left out. One writer has said, "Educate men without religion, and you make them but clever devils". Recently the editor of one of our prominent papers, in discussing the relationship between the school and religion said, "Men who seek to intrude their particular religious beliefs and literature into the public school work are doing their country a disservice. Let religion be taught freely in the proper places—but let the public schools be free for their own particular work." God is able to enlighten the minds of men but if they refuse His help, He will let them alone to go on in their blindness and folly,—seeking truth, but not finding it. The knowledge they gain for themselves will suffice to serve only their own end and will be of no lasting benefit to their fellow-men.

"If we work upon marble, it will perish; if on brass, time will efface it; if we rear temples they will crumble into dust; but if we work upon immortal minds, and imbue them with principles, with the just fear of God and love of our fellow-men, we engrave on these tablets something that will brighten to all eternity."

—Bernadine Beisner.

What Has Education Done For Religion?

AS WITH the spread of Christianity, education has increased; so, in turn, education has helped to purify the current of many religious doctrines and practices.

Though it is true that the uneducated are more simple in their belief and less subject to doubts, yet even in that lies a danger. They are ready to believe and practice church decrees whether true or false in doctrine. The evil attending such practices is evident; if the church leaders do not follow Christ, neither will those that believe their teachings.

On the other hand the educated have the ability and means to sift practices and separate truth from error if as it should be, their education is in harmony with the Scriptures.

During the Dark Ages, a time that was given this name became the "lamp of learning" and light of Christ had almost gone out, the religious life was at a low ebb. Gross superstition was prevalent. Many practices originated that were unscriptural. The great awakening of the Reformation came in the universities among men, who because of extended vision could see the evils of their day. They compared the conditions as they saw them with those recorded in the Bible, and the difference was evident. True the Holy Spirit was a great—in fact, the chief force, but a greater opportunity for His work was given in awakened minds that were learned.

Education has made possible the translation of the Bible into different languages so that all may share its treasures. A better understanding of its truths has been brought about through the studying of the Greek and Hebrew languages.

The Bible was written by educated men who were inspired by the Holy Ghost. Saint Paul was counted high among the scholars of his day. Education used for God's glory is a great blessing.

The wise men ascertained Christ's coming through their knowledge of the stars. What a benefit their wisdom was to them. Luther was professor in the Wittenburg University. Wesley was a fellow of Oxford. Too much stress cannot be placed on education, nor too much stress on the kind of education, provided the Holy Spirit is not ignored. It is true modern education is making infidels, destroying the faith of young men and women, and setting up false standards. But modern education will have to change or lose the objects it hopes to win.

Are we then to cast aside education, which has ever been a means of strengthening religion, because it is wrongly used? Assuredly not. We must seek the truth as set forth in the Bible and base our educational system on this. We must profit by the experience of the past. When education has been used in harmony with God's word it has brought light and blessing to the world. It has helped to formulate methods of, and to present the christian religion, to spread it to the ends of the earth, and to keep it in its original essence. As the educational system embraced error instead of truth, there has been a turning from belief in God to a feeling of the security and sufficiency of man. When education and salvation have waned, superstition and sin have crept into the church. No doubt this was because of the waning interest education had in Christ and the rejecting of the light of God and greed for money and power on the part of church leaders. It is clear that education and religion have gone hand in hand and will continue to do so if the highest good in either field is accomplished.

—Hester Havard.

Religious Activities Of Our College

"HOW beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things." This precious bit from the Book of books has been verified in our college this year. The students have sought to carry the glad tidings to those in sin's dark night.

On Sunday afternoons many of them have gone to the poorer sections of Frankfort to show the people of these districts the way of life ever-lasting. Members of the Sociology class wishing to obtain information for themselves concerning the social conditions have also gone to visit homes. They did not go just to receive information alone, but to tell the old, old story so dear to the heart of every follower of the Cross. These visits have proved great blessings to the visitor and the visited.

The President, Vice-president, and Secretary of the Pilgrim Holiness Young Peoples' Society of the State of Indiana are members of our student body. These young people have been going over the week end to the different churches in the districts to aid the local societies in their work. The State President held several revivals during this school year.

One of our students is pastoring the Forest church, and conducted their spring revival. Other students assisted in this meeting by song and preaching.

Our mathematics teacher organized a Missionary Band who not only ask God to help and bless the Missionaries but put feet to their prayers by making promise boxes, and Scripture picture puzzles. Pictures from Scripture Text Calendars have been shellaced on both sides and bound. These can be used in lesson instruction. Sunday school papers and cards are collected and toys are being made from spools. Scrap books are also being made by these young people and these will be a blessing to our missionaries.

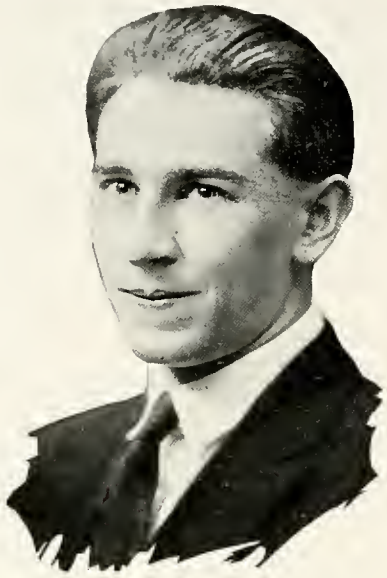
The Deaconess and her co-workers have been busy during the school year visiting in the homes of the sick and poor, and distributing clothing and food to the needy. At Thanksgiving time a special effort was made to reach every needy family in the city. While ministering to the body, opportunities are presented to minister to the soul. "He that hath pity upon the poor lendeth to the Lord."

During the first semester teachers and students held services at the County Farm. The hearts of these poor old people were made glad by the "good tidings of great joy" carried so willingly to them by these soldiers of King Immanuel. We hope many precious souls may be gathered from this sowing of the seed of God's word.

The Chapel services begin the day for us and the Lord graciously meets with us. Here He gives strength and grace, and binds our hearts together in His love. The messages, which are delivered by our President, the teachers, and visiting ministers, inspire us to seek the Lord more and to love and serve Him better. In these services we have seen the outpouring of the Holy Spirit in old-fashioned conviction and souls have fallen at the altar and there found the joy and peace they sought. Sometimes it seems that Heaven comes a little nearer and our hearts are melted in adoration and praise to Him, who has saved and sanctified us by His own precious blood. The lasting results of these activities of students and teachers will probably never be known until the day of final reckoning.

—Helen Andrew.

Theological



L. C. PHILO

Michigan

Degree: B. D.

"The steps of a good man are ordered by the Lord; and he delighteth in his way."

"More holiness give me,
More strivings within;
More patience in suff'ring
More sorrow for sin,
More faith in my Savior
More sense of His care;
More joy in His service,
More purpose in prayer."

"Last night I saw a faint yellow light struggling with feeble timidity against some angry clouds; they gathered against the light as if determined to shut it out and the pale moon seemed too languid for resistance, but the breeze came to help her; the thickening clouds were broken, and the moon seemed to take heart; brighter and brighter were her mild beams, until at last she stood up in the southern sky, the clouds all gone, like an angel watching from afar the flowers which the sun had just forsaken."

In these words we feel that we have introduced to you something of the spirit of earnest battling against the powers that have opposed him and his dependence upon the Holy Spirit who so sweetly fights his battles and upon whom he depends. Perhaps Brother Philo has fought just such battles as are written in the light and the clouds, a thousand times.

A few words often writes a great biography. L. C. Philo came from Michigan to us, seeking to know more about Christ, the Holy Spirit, Redemption, and how to carry the Gospel messages to the lost. Having finished his college course he pursued the Theological course and received his diploma May twenty-eighth. He loved the secret place of prayer and was very active in the work of Christ. He is now serving a second year as president of the Young Peoples' Society of the Pilgrim Church of Indiana. During his second year of school he was ordained as a minister of the Gospel. In brief, his consciousness calls him to meet the highest standards, the deepest spirituality, and the best standards, in his profession and in his ministry.

Faith

"FAITH is the substance of things hoped for, the evidence of things not seen," so said the great apostle Paul.

Faith is one of the most simple, yet the most powerful of all things, given to man. It will overcome all difficulties and win out in all battles of life. It is easily able to tear down kingdoms or build up kingdoms, to reach beyond where nature must stop and to bring God to the help of him that believes. The principle in the life of an unfallen man is faith in God; the grace of life is love toward God; and the manifestation of faith is obedience to God. Faith is an immediate and indispensible requisite of pardon or purity of soul. Transcending faith triumphs over the tomb; it reveals to him who exercises it the heart of the Bible. It is our guide into the holy of holies. It kindles a light in the grave and opens the door of a blessed immortality.

Let not the leaders confuse living faith with mental assent or head faith. "Faith is practically nothing so long as it is merely in the head. Head faith can save no man. This is exactly so in daily life. There is no witchery nor mystery in this doctrine at all. Faith can not save you in commeree any more than it can save you in religion. Faith can not save the body any more than it can save the soul.

A man believes that if he puts his money into certain funds, he will get back good interest with the most approved security, yet at the end of a year he gets literally nothing. How was that? Because, though he believed it, he did not put any money into the funds. Can faith save him? A man thoroughly believes that if he takes a certain mixture prescribed for him by good medical authority, he will get better, he will be recovered from his disease; but he gets no better; he gets worse; because, though he believed in the mixture, he did not take it. Can faith save him? A man wants to go to New York; he believes that ship is going; he is quite sure that that ship will be there in less than a fortnight; yet he himself will not be there! How is that? He had faith. He had not the shadow of a doubt. Yet there he is, in England! Can faith take him to New York? Can faith save him?

"Faith of our fathers! living still
  In spite of dungeon, fire and sword:
Oh, how our hearts beat high with joy,
  Whene'er we hear that glorious word:

"Our fathers, chained in prisons dark,
  Were still in heart and conscience free:
How sweet would be their children's fate,
  If they, like them, could die for Thee!

"Faith of our fathers! we will love
  Both friend and foe in all our strife:
And preach thee, too, as love knows how,
  By kindly words and virtuous life!

"Faith of our fathers! holy faith!
  We will be true to thee till death!"

English Bible Graduates

RUTH ANDERSON

"I was glad when they said unto me,
Let us go unto the house of the Lord."

"For the Lord God will help me:
Therefore I shall not be confounded,
Therefore have I set my face like a
flint, and I know I shall not be
ashamed."

"Behold, I do not give lectures or
little charity,
When I give I give myself."

CARRIE GICK

FREIDA RICH

"To the teacher, time's hour-glass
Should still run gold-dust."

"As the heart panteth after the water brooks, so panteth my soul after thee, O God."

English Bible Undergraduates

Vernal Wilson Arthur Lorimor Blanche Lorimor Lee Carroll
DeRizdon Stambaugh Albert Stevens Henry Kelley Peter Otten

KNOW THY BIBLE

"STUDY to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth." (II Tim. 2:15).

The Word of God proves to us the necessity of knowing our Bibles, especially if we are God's messengers.

Scripture is often misinterpreted through a lack of knowledge of the Bible. Because of this ignorance false philosophies and false doctrines have crept in and swept multitudes of people off their feet, many of whom were honest souls seeking after real truth.

Luke 16:8 says, "The children of this world are, in their generation, wiser than the children of light." How true, and how they delight to corner the children of light with pointed questions concerning passages of scripture. If we know our Bibles, we know how to meet them in such a way that they can not gainsay nor resist. This brings glory to God and many times results in bringing conviction to souls, and in pulling them as brands from the burning flames, some of whom have been caught in the snares of false doctrines.

With a knowledge of the Bible, we are able to drive back the enemy when he comes in like a flood, by throwing back into his face, "It is Written". Let us take Christ as our example. He resisted the devil with the Word, (Matt. 4). Therefore the devil had to flee.

"Meditate" on the Book "day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success." (Joshua 1:8).

—Ruth L. Anderson.

The Deity Of Christ

WE believe the truth of the deity of Christ is of the highest importance to every human being of all times. It is so important that kingdoms, fortunes, and life itself may well be given up in order to know it aright.

The Scriptures say, John 1:1—"In the beginning was the Word, and the Word was with God, and the Word was God". Verses 14 and 15 say—"And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth. John bare witness of him, and cried, saying, This was He of whom I spake, He that cometh after me is preferred before me: for he was before me." Verses 29, 30, 34 say, "The next day John seeth Jesus coming unto him and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. . . . And I saw, and bare record that this is the Son of God."

While we know from these verses that Jesus was called a man, we also know that Jesus was (and is) called the Son of God, the only begotten Son, who is in the bosom of the Father, the Word was made flesh, the Word was God. These Scriptures tell us that God was in Jesus.

More than that they give us the idea that our one God exists as at least two persons, distinct but not separate, one of which was made flesh while still existing in the one substance of the Godhead, while the other person, or persons, was not, unless it was by substitution. That God exists as more than one person, is evident from the fact that verse one of our Scripture tells of Deity called the Word; it says the Word was God; and that the Word was with God. Verse 14 very definitely lets us know that God the Word is the only begotten of the Father. From other Scriptures such as Matthew 28:19—" . . . in the name of the Father, and of the Son, and of the Holy Ghost". we learn that the God-head exists as another person also, the Holy Ghost or Holy Spirit, who is the agent that applies the benefits of the work of redemption.

The fore-going Scriptures definitely state that Christ Jesus is Deity. Another, not of the least importance, is Philippians 2:5-11 inclusive—"Let this mind be in you, which was also in Christ Jesus: who being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father".

An important Scripture of the Old Testament along the same line, is Micah 5:2—"But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting".

That Jesus Christ is Deity we so believe. We believe that a man, merely a man and not the God-man, would have no right and would be powerless to redeem us from our iniquity and guilt. With Thomas, the Lord's Apostle, we wish to confess, Dear Jesus, thou are "my Lord and my God".

A GROUP OF BIBLE STUDENTS

OUR HOPES

Our hope above all others as theological students of Frankfort Pilgrim College, is to keep Christ first in our lives, and our purpose is set to do so.

Some are going out to fill pulpits in our churches, others to be evangelists, singers, or gospel workers. By God's help and grace we are determined to be true to and ever hold up the blood-stained banner of Jesus Christ. For Christ said, "And I, if I be lifted up from the earth, will draw all men unto me". The standards of the Bible must be upheld.

Regardless of the formality and lukewarmness of many, we are imploring God's help and leadership to keep His love burning in our hearts. He will not fail us.

A young worker may be led astray for the sake of popularity and leave the old paths; but we dare not leave the old paths, our souls would be the price, for "Thus saith the Lord, stand ye in the ways and see and ask for the old paths and walk therein, and ye shall find rest for your souls". We will ask for the old paths; we will stand by the Bible.

God is looking for young people who will give their lives wholly unto Him and work zealously in His harvest fields that are white already unto harvest. Let **us** arise from **our** lethargy and indifferenee, go into the harvest field, and be that band of young people.

Christ overcame the world and has sent the Blessed Holy Ghost that we also might be overcomers in His name. Our hope is in Christ. He is the sure Anchor of the soul.

—Ray Overmeyer.

The Tribulation

ONE of the most wonderful and yet the most awful periods of time in the history of the world seems to be unfolding at this present time. Within the boundaries of this time a great many very closely related events will take place, which will change the entire conditions of the world. Jesus spoke of this period as **The Great Tribulation.** "Then shall be great tribulation such as was not from the beginning of the world to this time, no, nor ever shall be." Our Lord's prophecy does not stand alone, it is backed up by other prophecies in both the Old and the New Testament.

This tribulation is full of every suffering and destructive evil that can come on man and lies between the Rapture and the Revelation of Christ at His second coming. We are quite certain with regard to its extent for it is the prophetical seventieth week of Daniel. That there will be movements and events leading up to it in the moral, economic, govermental, and social world, various Scriptures declare and including this with the seventieth week will make the time much longer we feel quite sure. Since the sixty-nine weeks are known to have run a day for a year the last week will also be a day for a year or seven years, which will give us the time of the severity of the tribulation.

Briefly stated, the events of the tribulation and those connected with it in their order will be: first, The Jews will be gathering back to Jerusalem in unbelief. Second, They will have rebuilt, or be prepared to build, their temple. Third, The Jews will enter into a seven-year covenant with the anti-christ, who at the first will be regarded by the Jews as a savior rather than an enemy. Fourth, At this time also the Church, with the Holy Ghost accompanying it, will be taken out of the world, which will end the church age. This will be followed, in the air, by the marriage of the Lamb, the Judgment seat of Christ, the reward of the sanctified saints, and the preparation for the kingdom. Fifth, The covenant with the Anti-Christ having been confirmed, continues three and one-half years when the Anti-Christ is revealed in his true character. Sixth, During this three and one-half years the tribulation is gaining in momentum and power and it is during this period that the seven seals are broken.

Following the breaking of the first seal, we see that a false though popular revival breaks out represented by the white horse and his rider, the rider being no less a person than the Anti-Christ. It could not be Christ for Christ, as the Lamb, is breaking the seals of the Book.

Second. Following this pseudo revival, under the symbol of a red horse, will come blood, sword, and war. This is followed by the third seal, the black horse or famine, when fields are either untilled or destruction of the fruit of the fields is general until it is a measure, or quart, of wheat for a penny, (one dollar and fifty cents), and three measures of barley for a penny. It would be very natural for this to be followed by the result of war and famine, which is death as indicated by the pale horse, the fourth seal. And this will be so widespread because nearly all of the world will be at war. And famine will come as the Lord declared. We realize that statesmen and people of the world are saying there will never be another world war. But it is just as sure to come as the Lord's statements to that effect are true.

By the time that the pale horse under the fourth seal and its rider, death, are reaching a climax the fifth seal will be broken. The martyrs whose souls John saw under the altar, who are not the martyrs of the past ages, but those who have been true to Christ during this early tribulation period and who will be killed for the word of their testimony and who loved not their lives unto the death, begin to make a great outcry and ask that their blood be avenged. But

they are told to wait for a little season, until they are joined by their fellow servants, who should die as they did. Murder will be not only rife but the true saints will be killed for being true to Christ. Up to this period of time changes have been taking place that were religious, moral, economic, atheistic and anti-christian in their nature. The opening of the sixth seal brings an earthquake which will include many countries; an earthquake which destroys thousands of many nations. The opening of the sixth seal brings physical changes, the stars falling, the rocks rending and breaking, the heavens departing, which shall be of a nature that shall cause men to call for the rocks and the mountains to fall and hide them from the wrath of the land. When the seventh seal is broken there is silence in heaven which is only a prelude to the oncoming greatest storm and persecution that follows with the sounding of the seven trumpets.

At the sounding of the first trumpet hail and fire mingled with blood will be cast upon the earth and a third of the trees and all green grass will be burned up.

At the sounding of the second trumpet a burning mountain will fall into the sea, will destroy a third part of the creatures in the sea and a third part of the ships. The third trumpet sounds. This causes poison to fall into the streams of fresh water. Men will die everywhere.

At the sounding of the fourth trumpet the sun, moon and stars will be smitten and their light dimmed a third part. At this time an angel from heaven will announce these woes following the sounding of the next three trumpets.

At the sounding of the fifth trumpet the first woe, the plague of locusts will be pronounced. Under this woe an angel will unlock the bottomless pit and creatures like scorpions and locusts with demonish power will so torment men that they will want to die, but will be unable to do so.

When the sixth trumpet sounds the second woe will be let loose. Four angels which are bound in the river Euphrates will be let loose at the head of an army of two hundred million of Satan's infernal cavalry, that will go forth with smoke and brimstone to destroy the third part of men. Following this the Lord, during an interval between the sixth and seventh trumpets shall put one foot on the land and one foot on the sea and take formal possession of the earth.

At the center of this seven years two great wonders appear, that of the sun-clothed woman and the great red dragon. This represents Israel in open conflict with the Anti-Christ. The Beast is determined to destroy all that is of the law (Israel) and of grace (the Church).

At this time the Anti-Christ breaks the covenant and will begin a course of action during which it will be impossible to describe or imagine the terrible things that will come upon the world. He will have his own image set up in the holy place to be worshiped. The devil and his angels will be cast out into the earth and because their time is short, they will add to the course of destruction and terror for the last half of the tribulation. The great tribulation now moves out to include the whole world growing more awful and for the rest of the period the death penalty will be visited upon those who worship the image. The mark of the beast will be put upon his followers and the others can neither buy nor sell. There will be only a third part of the Jews in the land brought through this trouble and this remnant will be purged so that they will receive the Lord at His revelation. This is the nation that will be born in a day. Beginning at the middle of the tribulation there will be three angel messengers go forth.

The message of each will follow upon the finished work of the one preceeding. This is the first time that any Gospel will have been preached by an angel. It will not be the Gospel of the grace of God or of the kingdom but will

be a Gospel of judgment. The Gospel is called the everlasting Gospel and is the announcement that the hour of judgment is come upon them that do wickedly. The second angel will announce the fall of Babylon which fall will take place just before the close of the tribulation. The third angel "will utter an awful warning to those who are tempted to worship the beast declaring that if they do they shall drink the wine of the wrath of God and shall be tormented with fire and brimstone forever and ever".

Let us not forget that the seventh trumpet also includes the seven vials. And that the harvest and vintage of the Gentile nation begins with the pouring out of the vials. When the first vial is poured out a noisome, grievous sore will fall upon the man who has the mark of the beast and who worships his image. The second vial is poured out upon the sea and it will become as the blood of a dead man and every living soul in the sea will die. When the third vial is poured out the rivers and fountains of water will become blood. There will be nothing to quench the thirst but blood. At the pouring out of the fourth vial, men will be scorched with great heat. It would be expected that this plague would cause men to repent but they blaspheme the name of God instead. When the fifth vial is poured out there will be darkness over the whole kingdom of the beast and men will gnaw their tongues for pain and for their sores. When the sixth vial is poured out the kings of the east and their armies may cross over and gather for the last great battle of the nations. The nations will be seduced and gathered by the unclean spirits of the dragon, the beast and the false prophet. At the pouring out of the seventh vial the Lord will cry out, "It is done", a great earthquake will destroy the great cities of the nations and great hail will destroy the people. God will stone the blasphemers, from Heaven at the end of time, by the hailstones.

The end of the tribulation will close by the destruction of the nations which had gathered together in the great battle Armegeddon. "I will gather all nations against Jerusalem to battle," then shall the Lord go forth and fight against those nations. The day of vengeance has come at last and Christ shall come and be revealed to the world destroying out of the earth all that offends and setting up His kingdom. Christ came the first time to bear the sins of many on the cross. He comes the second time without sin, i. e., sin offering unto salvation.

"A better day is coming, a morning promised long,
When girded Right, with holy Might, will overthrow the wrong;
When God the Lord will listen to every plaintive sigh,
And stretch His hand o'er every land, with justice by and by.

"The boast of haughty Error no more will fill the air,
But Age and Youth will love the truth and spread it everywhere;
No more from want and sorrow will come the hopeless cry;
And strife will cease, and perfect peace will flourish by and by.

"Oh! for that holy dawning we watch, and wait, and pray,
Till o'er the height the morning light shall drive the gloom away;
And when the heavenly glory shall flood the earth and sky,
We'll bless the Lord for all His Word, and praise Him by and by."

Tears and Agony

"TEARS and Agony, what is meant by them?" enquires the youth of 1930. Are we not living in a day of changes? Yes, and such vast changes that some are now asking, "Do the people of God still carry a burden like they did in olden times, or has the cross ceased in the Christian life?" We would answer, "God forbid! When the cross ceases and Zion no longer travails, spiritual death begins immediately."

Looking back nearly two thousand years ago we get a picture of crimson agony. Here we see the Christ with His disciples as He enters into a small garden called Gethsemane. He takes with Him into the garden three of the disciples, leaving the others at the garden gate—perhaps to watch the approach of Judas and the band.

The sufferings which the Christ is just about to undergo are very great. His heart is pierced and heavy, it has been rent to the very depths. He knows what it means to be forsaken of His own. Crushed, under the weight of the sins of a lost world, He cries out, "My soul is exceedingly sorrowful even unto death, tarry ye here and watch with me".

After giving this urgent request to the three disciples, He leaves them. Going about a stone's cast He falls on His face to the ground. Bowed beneath this cruel, heart rending load, behold the Son of God, as out of the anguish of His soul He cries, "O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will but as thou wilt."

Here bowed beneath this terrible weight is the Son of God, the One who never knew sin, alone, away from all earthly help. Those who have been His nearest friends are now fast asleep. He longs for help; He rises and goes to His disciples. He wants them, He needs them, not merely to converse with, but that they might get underneath and lift with Him in the spirit as He passes through the crucial hour of His life. Finding His disciples asleep only adds to His agony. He awakens them but in a short time they are again found slumbering.

His sufferings become so great that they strain the whole body to such a violent degree, that the blood, as it were, passes through the pores of His skin and falls in large drops to the ground. Every moment the burden seems to get heavier.

We have read of martyrs going to the stake shouting, of others shouting as flames were kindled around their bodies, but oh, the depths of the suffering of the Son of God that these martyrs might meet death rejoicing. It is indescribable. Is it any wonder that the disciples had to repent after this? O that they could have been able to have blotted from their memory the thought of that last night. The night when Jesus conferred upon them the honor of being with Him, and yet, they fell asleep—not only once, but three times.

People of God, let us stir ourselves lest we be caught in the same snare. Let us cry mightily unto God day and night for deliverance from this deadening lethargy into which the Church has drifted. Let us hasten back to the old fashioned Garden Travail for lost souls! He said, "When Zion travails, children shall be born into the kingdom".

O Church of Christ, has not God awakened you once, twice, yea, three times? Has He not pulled the scales from your eyes? But each time you have settled back into a spiritual slumber. For Christ's sake, and for the sake of a lost world, let us arise, shake ourselves and begin to prevail mightily in prayer.

—Pearl Harbison.

Awake, O Church Of God!

Over eighteen hundred years ago
  There was a lukewarm church,
And Christ in tenderness told it,
  Its state was one of dearth.

That poor, lost church e'en did not know
  That they were blind and poor—
They thought that they were very rich,
  That they would want no more.

The Lord from Heaven said to them,
  "Wretched and poor thou art.
Naked and miserable and blind,
  With no peace in thy heart."

"Thou knowest not thy poverty,"
  He told that boastful crowd,
"And thus with all thy wretchedness
  Thou darest shout aloud!"

"I counsel thee," said His sweet voice,
  "Repent and buy from me
Tried gold, that thou may'st riches have
  Through all eternity."

"Receive the eyesalve that I give—
  Divine illumination;
The scales will then fall from thine eyes,
  Then, what a revelation!

"I'll give thee raiment white and fair—
  Of saints the righteousness,
That thy great shame may not appear,
  Then I'll thy name confess."

If Christ would then spue from His mouth
  That lukewarm church He found,
How must He feel in these "last days"
  When sin doth thus abound.

O Church of God, arouse! awake!
  Preserve thy garments fair,
Lest thou be found in nakedness
  When Jesus shall appear.

—Susie Bursch Lorimor.

Academy

That You May Know

THERE are journeys to be taken and places to be reached all along from the cradle to the grave. To make a journey successfully will demand confidence, decision, action and perserverence. No goal is reached otherwise but by the exercise of these qualities.

There is one journey that must be made and everybody is on the way. It is the journey of life. Some will make it and success will meet them all along the way, some will make it but it will be practically a failure.

The students of our High School, the graduates especially, have passed a goal-post in one line of endeavor in their life journey. Have they known surely what they have been doing? Have they builded into their lives the things they know that will give them what life will value most at its end?

There are a few vital principles that I wish to give you that you may know what will bring you the greatest things now and the ultimate and final salvation in the great future. Confidence and faith is the first element and one that is extremely vital. In fact, it is the foundation of success in any avocation in life as well as for salvation.

The element of repentance which means a change of mind, a sorrow, and a change of course of action is just as vital as that of confidence, though it is a wholly different principle. This is the fundamental, ever persistant and never ending element that deals with a man's relationship to sin in the act of getting rid of it. An active repentance may be complete in the mind and heart of an individual, but when it is, it will bear the fruit of confession and restitution. It is an act of the free-will of the individual and a complete and full-hearted exercise on his part. Without repentanee there is no further progress in any direction. It must be for Christ and against sin and all unrighteousness and must take in the whole man in his being. An individual that has so repented will have no trouble with his faith, but will know at once that he has passed from death to life through the doorwoy of the new birth.

But the next stage of our journey you will find as vital now to your future progress as you found repentance to your salvation. And that is the stage we call consecration. This is the second of the two great fundamental principles that man must consent to with all his being. Consecration has nothing to do with actual sin or with guilt. It is a voluntary love offering to God of the whole man-redeemed and regenerated powers, affections, and possessions that can be used for a holy purpose. Everything of a sinful nature that remains after regeneration is renounced and the individual regards what is consecrated as given wholly to God. Henceforth, he does not regard himself as his own but as Christ's. When the consecration is complete and is made so the individual will live holy in order to glorify his Maker and do His will, the Holy Ghost will come upon him, sanctify him wholly and make him holy in heart. There are no further conflicts either without or within, except those that come by way of temptation, poor health and the desire to know the will of God and to do it. In this baptism and indwelling of the Spirit comes the power to do all the commandments of God out of a heart of love. He causes all grace to abound and panoplies the person with the gifts of the Spirit. In this manner you reach the place by doing His will, that you may know both His will and His doctrine.

You are ready now to make any journey, begin any undertaking or set your sail for any port, with a certainty of success. You want to be sure when you start to journey, that you know.

Academy Seniors

Doris Montoney, Catherine Haas

Ethel Collins Ruth Kirk

PRESIDENT ..... Catherine Haas VICE-PRESIDENT ..... Ruth Kirk

SECRETARY ..... Ethel Collins TREASURER ..... Doris Montoney

CLASS COLORS: Old rose and cream

CLASS MOTTO: Not Sunset, but Dawn

DORIS E. MONTONEY
Valparaiso, Ind.

"Amiable people radiate so much sunshine that they are reflected in all appreciative hearts."

CATHERINE J. HAAS
Detroit, Mich.

"Those who bring sunshine to the lives of others cannot keep it from themselves."

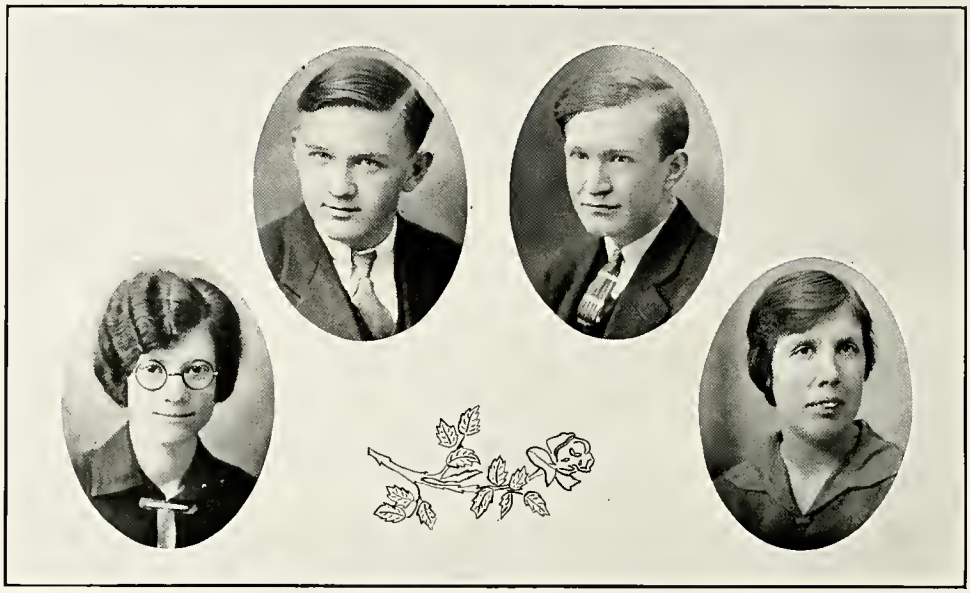
ETHEL M. COLLINS
Springfield, Ohio

"Cheerfulness gives harmony to the soul and is a perpetual song without words."

RUTH N. KIRK
Montgomery, Ind.

"It is not necessary for all to be great in action. The greatest and sublimest power is often patience."

Academy Seniors



Orville Wilson, Ernest Felty

Ruth Raney

Genevieve Button

ORVILLE R. WILSON
Washington, Ind.

"The first element of success is the determination to succeed."

ERNEST W. FELTY
Frankfort, Ind.

"Let us love life and feel the value so that we may fill it with Christ."

RUTH E. RANEY
Overland, Mo.

"The first great gift we can bestow on others, is a good example."

GENEVIEVE BUTTON
Pontiac, Mich.

"She doeth little kindnesses, which most leave undone, or despise."

Academy Seniors

Blanche Miller, Eithel Harbison

Ethel Boonshot Laura Liming

BLANCHE A. MILLER
Huntington, W. Va.

"It is music's lofty mission to shed light on the depths of the human heart."

EITHEL E. HARBISON
Loogootee, Ind.

"A kind heart is a fountain of gladness, making everything in its vicinity freshen into smiles."

ETHEL B. BOONSHOT
Loogootee, Ind.

"If we make God's will our law we shall find every burden light and every joy a duty."

LAURA G. LIMING
Logansport, Ind.

"Trust God to weave your thread into the great web, though the pattern shows not yet."

The Youth Who Wins

WEBSTER says, "By winning we gain the victory." The thought of winning, then, necessitates the idea of battles to fight, of perplexing problems to solve, of conflicts in which the winner must engage before the victory can be won.

The youth will have battles and he should recognize them as his own, fight them as his own, and come out a conqueror. Some might wonder what these battles are. First, he must combat the enemies—ill health, and disease. He must have good health to give him energy, wholesomeness, enthusiasm, and personal magnetism. His second battle may be in the spirit. There will be discouraging times when mountains of difficulties as impassible as the Alps may loom between him and success, but he must have a fixed purpose, a goal in view. He must learn to say with Napoleon, "There are no Alps."

The youth who has a Christian home has the advantage over others, for from his babyhood he has had instilled within his mind, obedience and respect for his parents and at an early age is more apt to give his heart to Jesus. If the parents see that their children read good pure literature and should surround them with every environment it will tend toward higher ideals and pure morals. The usage of good language should be insisted upon—for language is character in expression, and purity of speech denotes purity of thought.

As a result of such training the youth will be energetic, responsive, tactful, and honest in thought, word and purpose. Honesty is power; it gives convictions, self-respect and self confidence. Honesty puts life into words, it is the basis of that silent force that passes from man to man, speaking louder than words, and the youth who is going to succeed in life must have these characteristics.

The second vital factor in the training of youth is his selection of the school for his professional training. A boy or girl may succeed in his studies but if, while attaining high scholastic standings, he should have his faith in God and in the Bible wrecked, what a calamity!

The youth who wins must have faith in God, faith in man, faith in himself and faith that he will be victorious both physically and spiritually. The Word says, "Without faith it is impossible to please God."

The person who starts in life actuated by selfish motives, and practices for mercenary ends, is a failure from the beginning. Even though he make money, and command an extensive practice, the motives of his life will dwarf his soul and inhibit the development of those qualities of mind and heart that command respect and confidence. The youth who is actuated by pure motives and true ideals, who practices his profession to serve his community, who does his best and lives an exemplary life, throwing out a good influence to all with whom he comes in contact, and above all keeping before him the vision of Christ on the Cross will be the youth who wins in life.

—Ruth Kirk.

Effect of Public High Schools on Youth

THE effect of Public High Schools on youth is general, for their system of education throughout the nation is almost identical. There is a sameness in the training and seemingly a pattern has been cut regardless of the individual. The result of this mechanical grind is a turning out of young people as graduates with that one spark of character smothered, that might have made them different, had not the desire to be modern been cultivated. Education is not complete unless it embraces the spiritual, mental and physical powers; therefore a lack of one of these tends to make our youth somewhat one-sided.

In a sense, this systemized character of the youth is crushed by his freedom of opinions and frankness of speech along lines of his views in religion. You ask, isn't this a good sign? Isn't it better for him, who seeks to be modern, to act his part in being free to discuss questions of religion as set forth in the Bible than to be slow and timid? This might depend upon two things, the spirit which leads him to speak thus, which is usually non-serious, and his knowledge of the Bible. Since no training or study in the Bible is offered him, the Scriptures, to this type is a mass of verses without a divine interpretation outside of the child Bible Stories which to him become mythical. Salvation, meaning personal contact with God, to the average American student is flung aside in mockery. There is no depth whatsoever to the word eternity and the soul planted by God to seek after Godly thoughts, deeds and ambitions is filled to overflowing with the corruptness of modernism often found in text books and sanctioned by teachers.

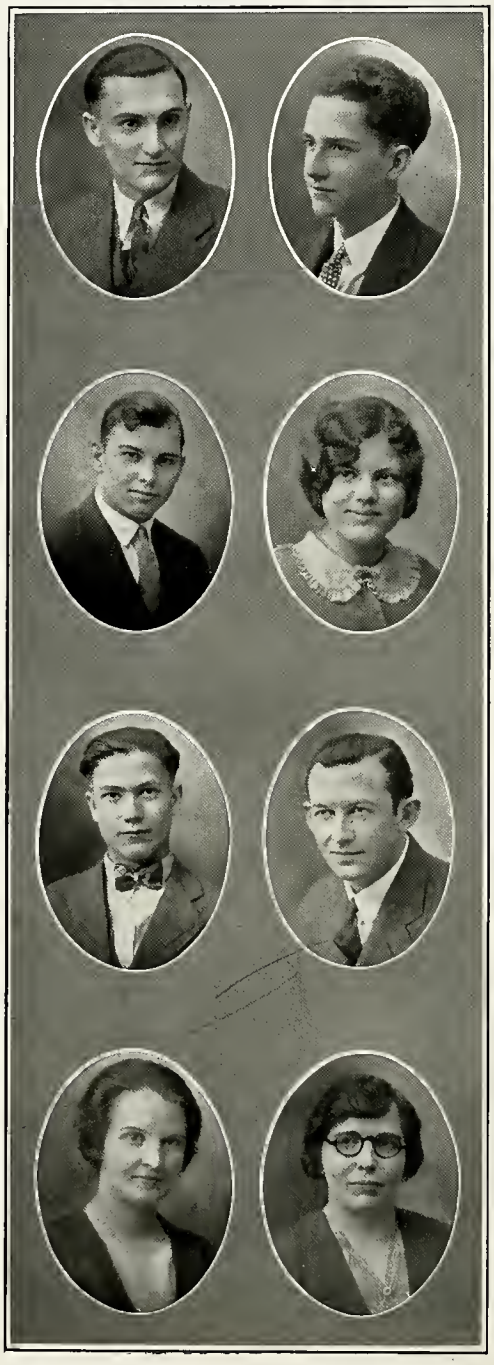
—Doris Montoney.

Negligence of the Church

"THE world comes to the child when it is in the April of life, and sows tares. The world comes along again when the child is in the May of life, and sows thistles. Again in the fair June it comes and sows nox vomica. The church meanwhile folds its hands and waits until the April has gone, and the May has gone, and June and July have gone, and then at the close of August gets in earnest and says, "Now, now we have got a bag of good wheat here, and we must sow it in this fresh young soil, and we shall have a glorious harvest!" Will it? No, no! It is too late! Everlastingly too late! You should have sowed in April and in May the good seed of the kingdom."

Academy Juniors

MARVIN MILLER ..... President
THURMAN PREUSZ ..... V.-Pres.
FLORENCE HICKS ..... Secretary
WAYNE BROWN ..... Treasurer



MARVIN O. MILLER
Detroit, Mich.

D. WAYNE BROWN
Frankfort, Ind.

J. THURMAN PREUSZ
Loogootee, Ind.

FLORENCE D. HICKS
Frankfort, Ind.

LESTER L. HENRY
No. Vernon, Ind.

ROBERT I. McCLUSKY
Greensboro, N. C.

LUCRETIA POWERS
Tuckerdale, N. C.

LOLA D. MILLER
Detroit, Mich.

Academy Juniors

CLASS MOTTO: "The fear of the Lord is the beginning of wisdom."

CLASS COLORS: Purple and White. CLASS FLOWER: White Rose.

LILLIAN J. MORRIS
Detroit, Mich.

VIOLET M. MULLINS
Sharpless, W. Va.

JULIA L. ANDERSON
Frankfort, Ind.

FLOSSIE E. KIVETT
Greensboro, N. C.

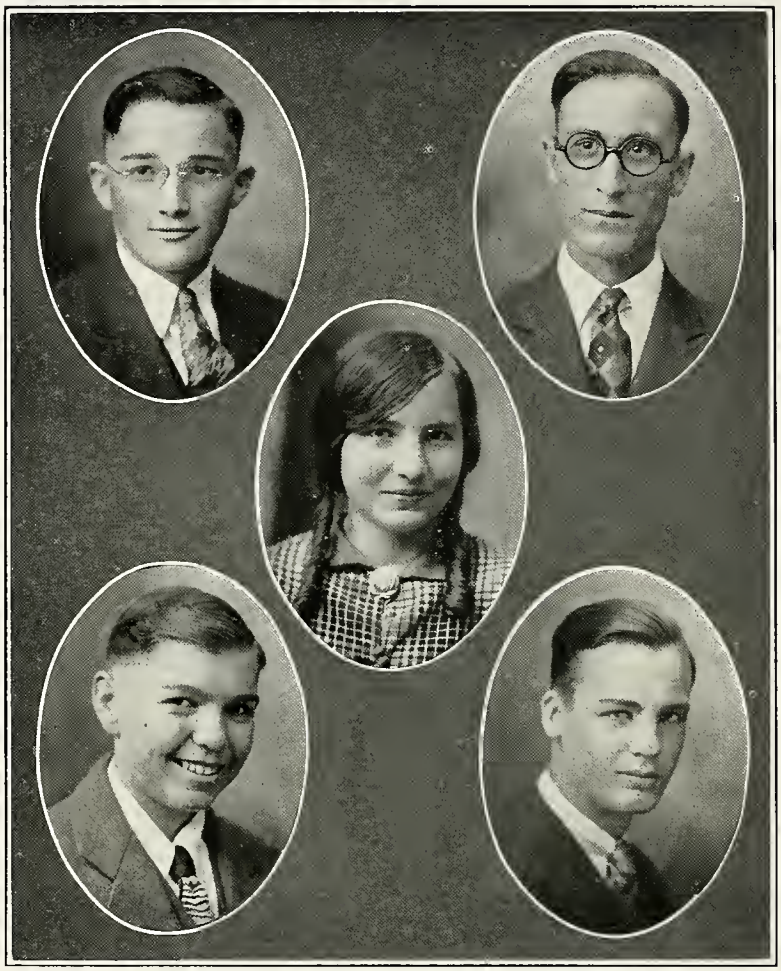
LEONARD D. GUYER
Frankfort, Ind.

FRED H. BENJAMIN
Frankfort, Ind.

MELVIN H. SNYDER
Frankfort, Ind.

GEORGE W. NEAL
Hammond, Ind.

Academy Sophomores



O. Roland Clark — Walter M. Lorimor

Mary Glenn

Clifton V. Gookins — Wilfred Bassett

President ..... Roland Clark
Secretary ..... Clifton Gookins
Vice-Pres. ..... Walter M. Lorimor
Treasurer ..... Mary Glenn

CLASS COLORS: Green and Silver

FLOWER: Lily-of-the-valley.

CLASS MOTTO: Not Drifting, but Rowing

Academy Freshmen

Jaunita Levell	Virginia Bowen	Ruth Rounds
Robert Harris	Cecil Elzey	Charles McCluskey
Dessie Zeits	Queen Williams	Naomi Duncan

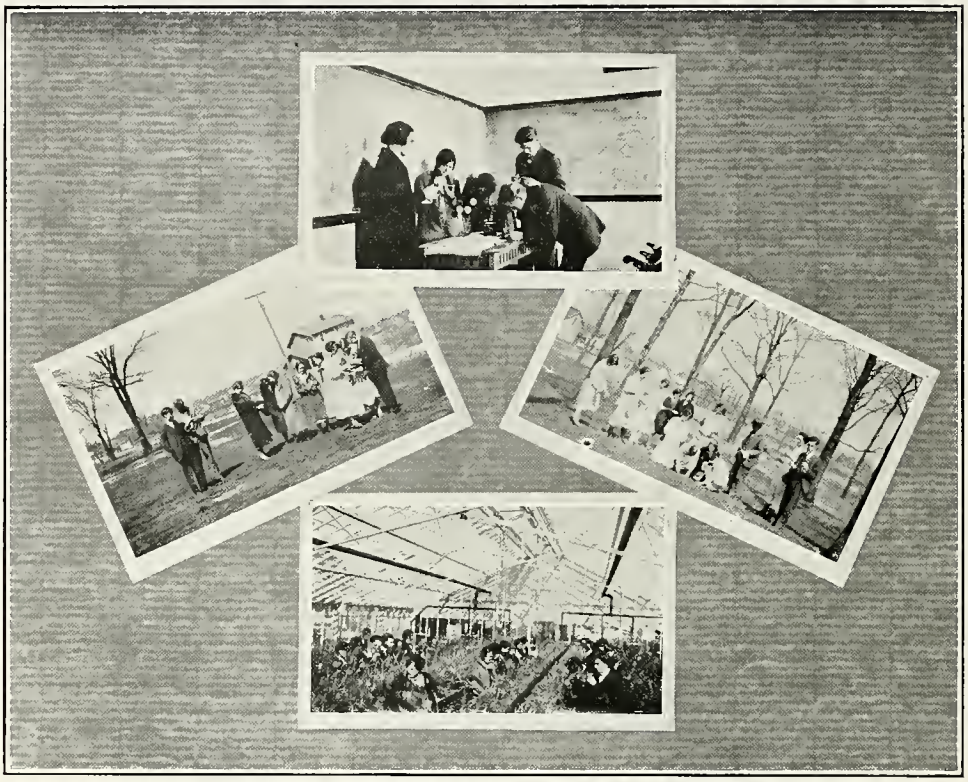
President ..... Cecil Elzey
Secretary ..... Jaunita Levell
Vice-Pres. ..... Ruth Rounds
Treasurer ..... Dessie Zeits

COLORS: Old Rose and Silver

CLASS FLOWER: Sweet Pea

CLASS MOTTO: Building not for time, but for eternity.

Academy



SOME SCIENCE CLASSES AT WORK

"Hail, O bleeding Head and wounded,
With a crown of thorns surrounded,
Buffeted, and bruised and battered,
Smote with reed by striking shattered,
Face with spittle vilely smeared!
Hail, whose visage sweet and comely,
Marred by fouling stains and homely,
Changed as to its blooming color,
All now turned to deathly pallor,
Making heavenly hosts affeared!"

Ambition Used of God

ONE of the greatest ambitions of life is that of serving God in an honest and honorable living. Our life should be of the highest purpose and loftiest aim. What we are is of greater importance than what we do. Our ambition should be to have a holy character. The performance of our achievements depends largely upon our own character. A holy character is indestructible and imperishable as the ages. Pharoah's ambition was to rule the world, but today he is only a withered mummy in a glass case in Cairo, Egypt; but the character of Moses is increasingly illustrious. Where are the enemies of Christ? Where is the man who sold Him for thirty pieces of silver? Where are those who pierced His fair brow? They have passed and are gone. But Jesus Christ lives forever! Praise His name! We should have and can have an ambition for a holy character which will stand amidst the wildest storms of life.

Napoleon's ambition was to rule the world. He promised his men hunger, suffering, hardships, and long marches, but in the end victory. Oftentimes our ambitions for Christ will cause us hunger, suffering, hardships, and long marches, to different parts of the world, but in the end He will give us the victory. It is true, we are going to meet with trials, troubles, and vicissitudes; we will encounter pitfalls and snares of Satan, but our God is able, He will take us through.

Men of today love money and are willing to undergo sacrifice and spend long hours in thinking out plans how they may make a few more dollars. They have faith in their business, they believe they will make more money or they would have never tried this far. Let us not be behind the business world, but have the same ambition toward Christ's work.

In the material world man has done many marvels. Man has through ambition conquered the air by the aeroplane, the sea by the many ships and submarines, and he has found out many things about electricity. In conquering the air, the Wright Brothers saw a buzzard flying by, which put in their minds the question, "Why can't we make a mechanical bird which can fly in the air?" Without ambition, we would never have had the aeroplane.

Likewise, ambition harnessed with the power of God will conquer many things, yea, will move a nation. An humble coal miner, Robert Evans, filled with holy ambition, under the leadership of God, moved Wales to tears and repentance. Our ambition should always be to live as Christ lived, to walk as He walked, and to be pure as He is pure.

—Blanche Miller.

God in Education

"Build me straight, O worthy Master!
Staunch and strong, a goodly vessel,
That shall laugh at all disaster,
And with wave and whirlwind wrestle!"

II Timothy 2:15 says: "Study to show thyself approved, a workman that needeth not to be ashamed rightly dividing the word of truth." The writer of this admonition was a man of good education. He was so well educated that he could adapt himself to the personality and the circumstanees of his hearers and yet help to uplift them. He caught men, as it were, with guile, understanding them so well that he could turn their idol worship into the worship of the true God by telling them that he had come to tell them of the unknown God whom they already worshipped. He was able to admonish and strengthen those who were converted under his preaching, and to get them organized and working together. Isaiah says: "The Lord gave me the tongue of the learned, that I should speak a word in season to him that is weary". One who is really educated is humble enough to let God speak through him the correct message for the hearer.

Acts 7:22 informs us that Moses was well learned in all the wisdom of the Egyptians and was mighty in works and deeds. He was so well learned and so full of God that he met Pharaoh on his own ground and led the Children of Israel out of Egypt's bondage, through the Red Sea, through serious difficulties, into liberty over their oppression. Glory to God! The Lord trusted him farther. He gave to the world, through him, the Old Testament laws.

One may well ask: "How may we get this education? How may we be a workman that needeth not to be ashamed?" We shall be glad to answer that we can lay a very substantial foundation in the Grades. A skilled craftsman must first have knowledge of his tools. Many a splendid worker has been handicapped and in a measure defeated because he did not know how to read. Because he "could not rightly divide the word of truth," many of his hearers were not able to get the proper meaning. What was the effect on himself? He could not get the proper meaning so he could pass it on to others. We must know our English well if we wish to properly interpret the Word. A thorough knowledge of History gives us an idea of what God has accomplished and His judgments on "nations that forget God". A knowledge of geography gives us an idea of what to expect from the different lands, what their needs are and why they live as they do. And so on down through the list of subjects. The Grade subjects should give us a solid foundation on which to build the structure of the knowledge we shall acquire in the higher departments. The knowledge we acquire in the higher departments should add to our efficiency as soul winners. As efficient workers we may help get many souls ready for the coming of our Lord.

—Clara Buntain

Expression

Expression

DIPLOMA GRADUATE

LOUISE NICHOLS
West Virginia

GRADUATE EXPRESSION RECITAL

Presented by Miss Louise Nichols May 7.

Invocation - - - - - - President Taylor

A. "Smile"—Etc.
B. "White Carnations."

Solo - - - - - - - - - Miss Foster

Humor—

A. Miss Minerva and William
B. Encouragement

String Duet - - - - - - - Two Girls

A. Bible Reading
B. Pianologue

Piano Solo - - - - - - Mr. Stambaugh

Good-bye

Benediction - - - - - - Mrs. Taylor

Expression

CERTIFICATE GRADUATE

NAOMI HANNA
Indiana

UNEXPECTED

A True Story

Naomi Hanna.

Early Friday morning Mr. Freeland awoke with a start. He sat up and then—he remembered. Though it was a beautiful morning, none of the sunshine of the day was reflected in old Mr. Freeland's countenance, for he remembered.

There were others who remembered, too, who could not forget that last Wednesday night prayer meeting in which there had been some talk of a second work of grace known as sanctification. It was then that (old) Mr. Freeland had become agitated that he had rapped on the floor with his cane and when an opportunity offered itself the elderly man had arisen and had declared that he did not need any such new work of grace, that he would get sanctified at death. You see, Mr. Freeland had long been a church member.

But it was now Friday morning and the old gentleman, who had always been known in the community for his honesty and industry, arose early for there was much he had planned to accomplish that day.

After a hearty breakfast he took his old straw hat and cane and started from the house. Then he thought of his watch and hurried back to get it. (His steps were remarkably quick and sprightly for a man of his age.) But the watch was probably in his Sunday coat pocket and at the sight of his Sunday clothes he was again reminded of the prayer meeting. Impulsively he stamped his foot and rapped on the floor with his cane, but when his little wife came to inquire the cause of the commotion, he told her he was only looking for his watch. She found it for him and he departed.

Mr. Freeland purchased a great many garden seeds at the variety store that morning, then hurried home to get them planted. His garden was most always the earliest and the best in town. But when he reached the garden he found his neighbor, Mr. Wessel, busily digging along the ditch at the edge of the garden. Mr. Freeland accosted him abruptly.

"Good mornin', Wessel. What's all this?" he demanded.

"Wal," said his neighbor, as he stopped his work and leaned on the handle of his spade, "this is gonna be a line fence."

(Continued on page 76)

Undergraduates

Wanda Faye Levell Roland Clark Martha Jane Whelan
Ruth Rounds Grace Lamb

UNEXPECTED

(Continued from page 75.)

And then Mr. Freeland saw the pile of new posts. Would the intended fence infringe upon the territory of his garden?

"Looka here, Wessel," he ejaculated, "you needn't think you're gonna have a strip of my garden on your side,—my garden ground that's the best in the country."

A contemptible scowl appeared on Mr. Wessel's face and his beady eyes fastened themselves appraisingly upon the old man. Long had these two men been neighbors, long had their gardens adjoined, but each year Mr. Freeland's garden had been the better.

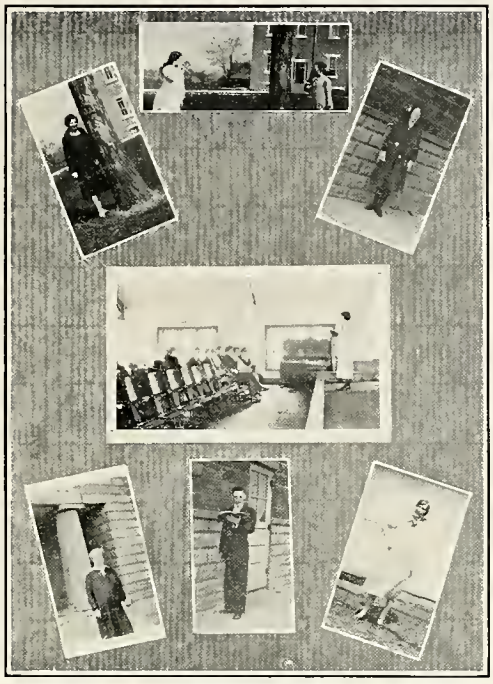
"I'm not wanting none of your old ground," taunted Wessel. I'm just takin' what belongs to me I'd have you know."

"Well," yelled Mr. Freeland, "you're not even an honest man, you—you know that's my ground."

By the aid of his cane the old man advanced menacingly toward his neighbor. He was furious. He kicked at one of the new posts, kicked it past the post holes and almost to the edge of the ditch. But Wessel was enjoying his neighbor's rage. He only laughed and spat contemptuously in the other's direction.

At this, old Mr. Freeland's fury knew no bounds. He shook his cane in the other man's face and made ready to strike him. But Mr. Wessel saw his chance. Quickly and cunningly he shoved the old man who fell backwards over the posts and into the ditch.

Mr. Wessel walked nearer the edge of the ditch. But his mocking laugh was changed to a gasp of horror. Old Mr. Freeland lay in the bottom of the ditch, his fists clenched and his neck broken. He had found no time to get sanctified at death.



KODAKS
Self Conscious but Hopeful

Home

"And the Lord hath brought me home again."—Ruth 1:21.

"I was a wandering sheep
I did not love the fold;
I did not love my shepherd's voice,
I would not be controlled.
I was a wayward child,
I did not love my home,
I did not love my Father's voice—
I loved afar to roam.

"No more a wandering sheep,
I love to be controlled,
I love my tender Shepherd's voice,
I love the peaceful fold:
No more a wayward child,
I seek no more to roam;
I love my heavenly Father's voice,
I love, I love His home."

Expressions of Hope

We are the music-makers,
And we are the dreamers of dreams
Wandering by lone sea-breakers,
And sitting by desolate streams;
World-losers and world-forsakers,
Of whom the pale moon gleams:
Yet we are the movers and shakers
Of the world forever, it seems.

* * * * *

There are songs of joy that I love to sing,
But the song I have learn'd is so full of cheer,
There are songs of home that are dear as life
But I know of a home that is wondrous fair,
When my heart was as blithe as a bird in spring;
That the dawn shines out in the darkness drear.
And I list to them oft 'mid the din of strife;
And I sing the psalm they are singing there.

* * * * *

That rich celestial music thrilled the air
From hosts on hosts of shining ones, who thronged
Eastward and westward, making bright the night.

* * * * *

Ring out ye crystal spheres!
If ye have power to touch our senses so;
Once bless our human ears,
And let your silver chime
Move in melodious time;
And let the base of Heaven's deep organ blow,
And with your ninefold harmony,
Make up full consort to the angelic symphony.

* * * *

The warrior for the True, the Right,
Fights in Love's name;
The love that lures thee from that fight
Lures thee to shame:
That love which lifts the heart, yet leaves
The spirit free,—
That love, or none, is fit for one
Man-shaped like thee.

Music

Music

ELOISE MAY BROWN

Graduate

Certificate Course

"Let the words of my mouth and the meditation of my heart, be acceptable in thy sight, O Lord, my strength and my salvation."

MOTTO: "As the work, so the reward."

COLOR: Royal Blue and Silver.

FLOWER: American Beauty Rose.

MARGUERITE TAYLOR

Graduate

Certificate Course

"I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust."

Music

PIANO AND EXPRESSION RECITAL PROGRAM

1. (a) J. S. Bach — Two-Part Invention
   (b) C. Czerny — The School of Velocity, Op. 299
   Marguerite Taylor

2. L. von Beethoven — Sonata, Op. 49, No. 1
   I. Andante
   II. Allegro
   Eloise Brown

3. Clementi — Sonatina, Op. 36, No. V
   I. Presto
   Marguerite Taylor

4. (a) J. S. Bach — Two-Part Invention
   (b) C. Czerny — Finger Development, Op. 740
   Eloise Brown

5. How Rubenstein Played
   Naomi Hanna

6. Benjamin Godard — Second Mazurka, Op. 54
   Marguerite Taylor

7. Fr. Chopin — Nocturne, Op. 55, No. 1
   Eloise Brown

8. Dorothy Lee — One Fleeting Hour
   Leonard Guyer

9. Benjamin Godard — Valse Chromatique, Op. 88
   Eloise Brown

10. Antonie de Kontski — The Awakening of the Lion, Op. 115
    Arranged by E. D. Wagner
    Marguerite Taylor
    Eloise Brown

11. R. D. Robbins — The Soldier's Reprieve
    Naomi Hanna

12. Edward Greig — The Butterfly, Op. 43, No. 1
    Marguerite Taylor

13. Franz Bendel — In the Gondola, Op. 103
    Marguerite Taylor
    Eloise Brown

Music

PIANO STUDENTS

Upper Row: Snyder, Cole, Overmeyer, Brown, Wilson, Haas, Funkhouser, Preusz, Wilson.

Middle Row: Clayeomb, Kivett, Glenn, Raney, Levell, Adams, Duncan, Bowen, Powers, Collins, Taylor, Klopfenstein.

Lower Row: Levell, Havard, Buntain, Harter, Harter, Bruch (teacher), Lorimor, Donoho, Hicks, Whelan.

STRINGED INSTRUMENT STUDENTS

Upper Row: Carroll, Niekel, Powers, Lorimor, Zeits, Rawlins, Gookins.

Lower Row: Durham, Anderson, Williams, Upshaw, Norden, Buntain (teacher).

Music

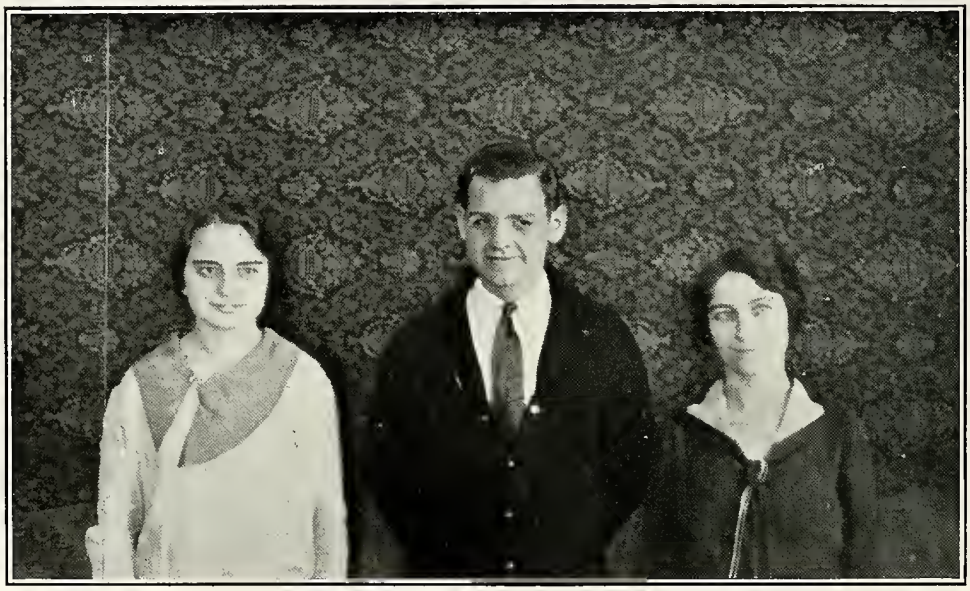
CHORUS

Upper Row: Nickel, Rich, Williams, Senter, Powers, Claycomb, Duncan.
Lower Row: Lamb (instructor), Button, Cole, Buntain, Gick, Stambaugh (instructor).

HYMNOLOGY CLASS

Upper Row: Buntain (teacher), Anderson, Miller, Stambaugh.
Lower Row: Miller, Rich, Carter.

Music



SPECIAL VOICE STUDENTS

Catherine Hass Leonard Guyer Ruby Foster, teacher

MUSIC IN THE BIBLE

WE learn from Genesis 4:21 that Jubal, the son of Lamech, was "the father of all such as handle the harp and the organ".

On the banks of the Red Sea, Moses and the Children of Israel sang their triumphal song of deliverance from the hosts of Egypt. This was the first mention of sacred music in song. Miriam also celebrated the same event, leading a procession of women chanting in chorus, in answer to the song of Moses.

In I Samuel 16:23, when the melancholy spirit came upon Saul, David played upon his harp. Thus Saul became well and the evil spirit departed from him.

When Israel brought up the ark of the covenant, they came shouting with sounds of the cornet, the trumpet, the symbals, making a noise with psalteries and harps (I Chronicles 15:28).

Solomon gathered around him singing men and singing women thus adding luxury to his court (Ecclesiastes 19:25).

The bridal processions as they passed through the streets were accompanied with music and song (Jeremiah 7:34).

The Old Testament saints sang praises, looking forward by faith to the coming of the Christ. When our Lord was born, the angelic choir brought down from the skies anthems of praise and turned anew the hearts of men with majestic strains, "Glory to God in the highest, and on earth peace, good will toward men." Even in the shadow of the cross, consolation was found in song (Matthew 26:30).

But far sweeter than any refrain that mortal tongue can ever sing or ear can ever hear will be sung when Jesus comes to earth, gathers his saints to himself and they sing Redemption's Story of Moses and the Lamb. Oh, that we may all be ready when He comes,

—Eloise May Brown.

The New Song

"MUSIC is a science which teaches the prospective dependencies and relations of melodious sounds." It excells all other arts in its powers to express sentiments which are allied to the infinite.

Music reaches the inner life in man that can not be reached in any other way. When he hears a patriotic song his sentiments and feelings toward our nation climb with leaps and bounds, but when he listens to a more solemn piece of music his feelings change to the mood of the music. Of course not every individual is effected to the same extent or in exactly the same way, but there is something within that follows any particular strain of music.

Man in his fallen state has always been a patron of music as though it were an absolute neeessity. And is it not such a necessity? Yes. It gives forth sentiments which otherwise would not be made manifest.

One can not doubt the power of music if he remembers the singing of the Angels at the birth of Christ. The shepherds were filled with awe. Of course, they had never witnessed anything so wonderful before, yet the singing of those hosts made a very profound impression.

The supreme duty of man is to glorify his Creator and show his Holiness. But the general trend is in the opposite direction. Man is a lover of pleasure rather than of God. Thus music has been drawn down to a level which expresses his depraved feeling.

Music in the hands of a non-christian is beautiful only in itself. The unregenerated man may sing and mean all that he sings but there is a lack, it does not have the magnetic pull that it does when sung in the Spirit by a child of God.

When an individual accepts Christ and is cleansed from every sin he sings a new song. All his powers are concentrated to glorify our Redeemer.

When Jesus shall come to set up His kingdom and we will be caught up to meet him in the air, it is then that we will sing a new song of the redeemed. Our mortals shall put on immortality and we shall be a little higher than the Angels. Then we shall sing the praises of God in Heaven throughout an endless eternity.

—Leonard Cole.

* * * * *

A SONG OF THE HEART

I gaze at the blue from my window,
And watch fleecy clouds floating by,
I'm convineed that our God up in heaven,
Is smiling on us as if nigh.

I don't understand God's creation,
Yet men dare not doubt when I say
I feel Him just now in my being;
And His presence brings light to my day.

When my mind is depressed from my struggles,
And my thoughts seem to go rambling on,
I try to be happy and cheerful,
Knowing darkness precedeth the dawn.

The stars in the skv while I slumber,
Shine on to guide those gone astray;
One glance at them in their splender
Removes every fear until day.

—Leonard H. Cole.

The Importance of Music in Divine Worship

"Refresh Thy people on their toilsome way,
Lead us from night to never-ending day;
'Til all our lives with love and grace Divine,
And glory, laud, and praise be ever Thine."

A lovely painting without a frame shows something lacking in its setting, so a church without music seems to us as coming short of well-rounded spiritual worship. It is safe to say that much of the praise to God in divine worship is due to the sincere singing of good, substantial, old-fashioned, soulful, time-tried hymns. Can you imagine a church, that does not have the singing of hymns in any of its services. Would they appeal to the human soul? Some of the churches today are in a worse condition, since they have taken the "blood" out of all their hymns, in spite of the fact that without the shedding of Christ's blood there can be no remission of sins.

Hymns are the harmonious expressions of hallelujahs to the King of kings, of glory to the Almighty God, of praise to the blessed Lord of all, of hosannas to God in the Highest, of joyful shouts of the human soul to the Creator of Eternity. For that reason, hymns should be the spontaneous outburst of the human heart reaching out in all sincerity of adoration to his Maker.

What person has not at some time in his life been touched and melted by such soul-stirring hymns, that never die, as "Just As I Am", "Abide With Me", Rock of Ages", or "Jesus, Lover of My Soul"?

Or who has not experienced the reverent hush and sensed the very atmosphere of heaven through the sincere rendition of such sacred hymns as "Holy, Holy, Holy", "Hark, Hark My Soul", "O Paradise", or "God of Our Fathers"?

And who has never been impressed with the religious dignity of that old missionary hymn, "From Greenland's Icy Mountains", with that universal favorite, "Stand Up For Jesus", with the military stateliness of "Onward Christian Soldiers", with the spiritual uplift of the "Battle Hymn of the Republic"? How striking in contrast, are these old classics that will live forever, compared with some of the modern verses of today.

Now let us look at the instrumental side of the subject. A simple hymn, sweetly and effectively played with feeling on any instrument, especially the organ, always creates an atmosphere of reverence and quietness that can be accomplished in no other way.

Have we not often wondered what the music of heaven must be like, especially after listening to some remarkable grand organ selection that has thrilled us to the very soul. We have sat spellbound through the thundering and roaring of diapasons, fading away into echoes like the calmness that follows the storm, refreshing as a spring shower, and carrying with it a heavenly breeze which wafts the magnificent singing of the Celestial Choir, echoing and reverberating from the pearly gates of the New Jerusalem, until the heavenly harmonies finally die away into a single note.

"Jerusalem the golden,
With milk and honey blest!
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What joys await us there;
What radiancy of glory,
What bliss beyond compare."

—De Rizdon Stambaugh.

Commercial

COMMERCIAL GROUPS

"It is never the machines that are dead.
It is only the mechanically minded men that are dead."

BUSY CLASS IN COMMERCIAL ROOM

THE COMMERCIAL WORLD AT, AND AFTER THE SECOND COMING OF OUR LORD

Psalm 24:1, "The earth is the Lord's and the fullness thereof; the world, and they that dwell therein. Psalm 107:23, "They that go down to the sea in ships, that do business in great waters."

We are living in an age when the slogan is "Conservation of National resources," which in other words mainly is the conservation of power, and yet the atmosphere is bursting with power from the sun, that man as yet does not know how to collect and use. Commerce has reached its height, yet the Democracies may become rich as Croesus! Possibilities of wealth production are growing more or less beyond the dreams of cupidity. One-time luxuries are becoming popular necessities: leisure is to be increased for the masses if only to improve markets. Purchasing power is growing and will grow to meet the need for an extended market.

The men of power and money are monopolizing the commercial interests of the world. Syndicates are being formed, great concerns are consolidating, chain stores are coming into existence; the Jews are fast returning to Palestine, cities and towns are being reconstructed, industries are looming, and Jewish homes are being established. Commercial activities are being engaged in with other countries. All is in accord with God's plan for the coming of His Son. Ezekiel 34:12-14.

This land that was desolate is become like the garden of Eden, Ezekiel 36:35. One of our leading journals, 1927 had the following—"The Dead Sea, into which the river Jordan pours is one of the most extensive and valuable storehouses of mineral wealth on the surface of our globe. Here are accumulated enormous quantities of a few staple chemicals adequate in amount to meet the world's needs for many centuries. No spot on our planet is so favorably situated for the purpose." Consequently great wealth will flow into

this remarkable country, which, no doubt, will become the business center of the world.

Great elements have slowly come to light because of sin which has caused everything to drag. As the age of grace draws to a close, when the opportunity ends for man to accept Christ as his Saviour and to enjoy the wonderful things that go with such an acceptance, one discovery follows another in rapid succession. Each seemingly more mysterious and wonderful than the preceeding one.

The Tribulation period which shall be ushered in immediately following the Rapture, shall be entirely controlled by the Beast. Revelation 13:11-16. Famine, pestilence, and sorrow which has always been, shall follow in the wake of war. Prices will be exorbitant, a quart of wheat selling for almost as much as one dollar and fifty cents. As the cry of injustice arises from the poor, no mercy will be shown. The rich will be unharmed by the Beast. Revelation 6:6. "And I heard a voice in the midst of the four beasts say, a measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine". Commercial activities will wane until this great world power shall be overthrown. Revelation 18:9-17.

At the Revelation of Jesus Christ a new age shall be ushered in. History speaks of gold, silver, iron, brass, copper, etc., having their age. From the increased consumption of aluminum in airplanes, cars, automobiles, furniture, alloys, paint, wire, etc., it is indicated that the Millenial Age is near. Commercial activities shall increase a hundred fold during the reign of our Lord on earth.

Isaiah 45:16, Psalm 124:24.

* * * * *

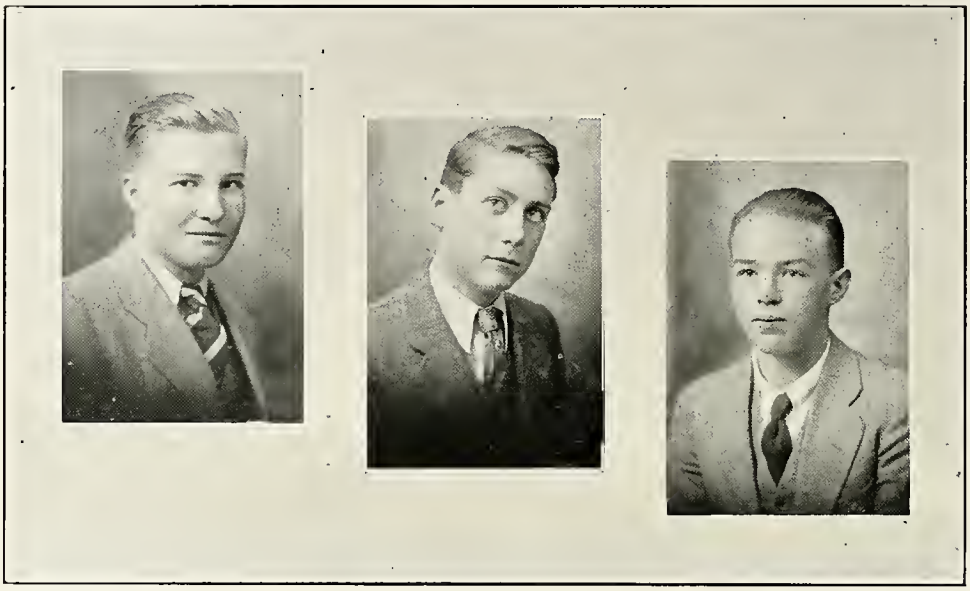
"The best verse hasn't been rhymed yet,
The best house hasn't been planned,
The highest peak hasn't been climbed yet,
The mightiest rivers aren't spanned;
Don't worry and fret, faint-hearted,
The chances have just begun
For the best jobs haven't been started,
The best work hasn't been done."

* * * * *

"The Lord had a job for me, but I had so much to do,
I said, "You get somebody else—or wait till I get through".
I don't know how the Lord came out, but He seemed to get along;
But I felt kinda sneakin' like, 'cause I know'd I done Him wrong.
One day I needed the Lord—needed Him myself—needed him right away,
And He never answered me at all, but I could hear Him say
Down in my accusin' heart, "Nigger, I'se got too much to do,
You get somebody else or wait till I get through".

Grades

Grade Graduates



Austin Young Bonn Hill William Felty

ADVICE TO YOUNG CHRISTIANS

"Now we want these young converts to serve Christ. It is not too much to expect that each of you should bring twelve more. One young man came to me and said he was converted on the third of February; he had a list of fifty-nine persons, with the residence of each, whom he had since that time been instrumental in leading to Christ; and if that young convert had led fifty-nine, every man, woman, and child ought to be able to reach some. Let each one go to work. That is the way to grow in strength. 'They that water others shall themselves be watered, and the liberal soul shall be fed. God is able to make all grace abound'. Let me give you a little advice. Let your friends be those who are in the church. Select for your companions experienced Christians. Keep company with those who know a little more than you do yourselves. Of course, you get the best of the bargain; but from my own experience I know it is the best way to make advances in religious life. And get in love with the Book, and the world will lose its hold on you."

Grades

SEVENTH GRADE

"They are the idols of hearts and of house-
holds;
They are angels of God in disguise;
His sunlight still sleeps in their tresses,
His glory still gleams in their eyes;
Those truants from home and from Heaven
They have made me more manly and mild;
And I know now how Jesus could liken
The kingdom of God to a child."

If God has loved me to this day,
Is it not true I should obey?
I'll work for Him all that I can,
Just like other little women.

—Lois Anderson
(age eight)

How Can I Know Whether It Is My Spirit Or The Holy Spirit?

TO the truly honest heart, open before God, there often arise conditions and circumstances that are very hard to undersand and it is quite difficult to know whether it is the Holy Spirit speaking or not. But we can know when He is speaking.

In reviewing the case of Elijah, we find that he went through a very severe trial. He had just finished winning two remarkable victories. One was when he prayed down fire from heaven afterward slaying the prophets of Baal, thus incurring the wrath of Jezebel who worshipped the heathen gods. Because of this, she sent out an edict that he should be slain.

Immediately, Elijah fled to Beersheba where he left his servant and went to the wilderness. Humanity asserted itself and he asked the Lord to take his life, but there was something better for him. He had been very sorely tested, therefore his Heavenly Father sent an angel with food to refresh and restore him physically. The angel came a second time and supplied his temporal needs after which he went to Mount Horeb.

He went into a cave and when the Lord tried to speak to him, his own ideas were so in the foreground that he could not hear the message. His own idea was that he was jealous for the Lord's work and that he was the only one left who was true to the living God. When the Lord speaks to humanity, it is necessary at times that He use very unusual methods. He told Elijah to get out where he could see, but Elijah did not yet move. He at once began to show things to him through His own peculiar providences. The first manifestation was "a great and strong wind", so mighty that it broke the rocks of the mountains. The enemy of the soul often comes to us with the idea that we should do great and peculiar things and we do them and feel the Lord is leading us. That is the "strong wind". (It does not help us any and may prove very destructive to others.) When the wind had passed by, he was able to sense that it was not the Lord. We may feel that we are shaking things around but many times we find it is only an earthquake. Things around may shake and be shaken, but the soul that relies on God will remain unshaken by things in the physical realm. The third manifestation was a fire. We may try to burn our way through but that is very destructive, if "God be not in the fire". But, praise the Lord, when He had sent all of these and Elijah was not where he could listen, He sent the still small voice. Elijah began listening and what the Lord said to him so stirred his heart that he wrapped his cloak around his face and moved out where the Lord could give him the message he needed. The message was so clear that he knew definitely what his next step should be. There was no misunderstanding it.

The evil spirit often leaves us the impression that we must take the whirlwind route and blow things to pieces; to take the earthquake route and shake things to pieces; or the fire route and burn and hurt and stir, but after all this is passed, when we get quiet before the Lord, He speaks very unmistakably in a still small voice. His sheep can know His voice.

—Clara Buntain.

Activities

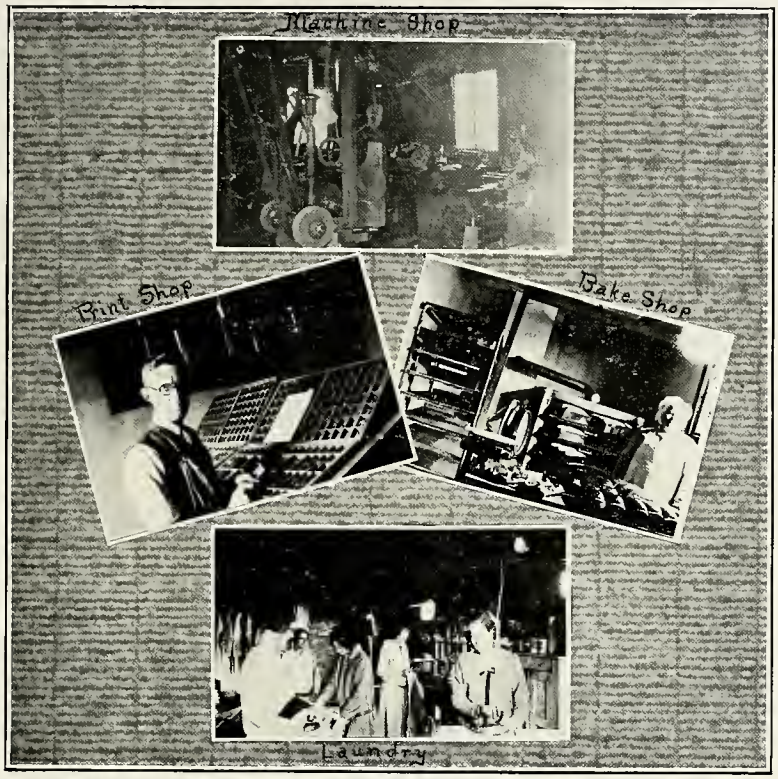
BELLE THOMAS
Our Deaconess

There are those like the princess born to a great name. There are others, who sit under the shadow of great parents whose reflection has seemingly thrown its glamour of greatness around them. There are others, who have won greatness in the line of discovery, statesmanship, education, or science, but there is so much about these that is unreal. Then there are those about us of whom the world scarcely hears, who are known only among the common people or the poor and the distressed. They have forgotten themselves, while their lives are lived in the lives of others. Their names are not sung by the poets or the historian, but they have been remembered in the prayers of those whom they relieved in distress and comforted in sorrow. Their good deeds may not have been mentioned outside the home where the good deed was done but their names are written in Heaven and put down for a palace and crown. Such a person, who has given her ministration as Deaconess of Frankfort Pilgrim College, is our own active, loved sister in Christ,

BELLE THOMAS.

She has visited the sick; comforted the dying; distributed clothing to scores; brought food and cheer to hundreds in our city; she has done her work well and singlehearted. Hers is the greatest name in our Annual.

"Burn to be great,
Pay not thy praise to lofty things alone.
The plains are everlasting as the hills,
The bard cannot have two pursuits; aught else
Comes on the mind with the like shock as though
Two worlds had gone to war, and met in air."



OUR INDUSTRIES

OUR PRINT SHOP

Quite recently the school purchased a printing outfit. The large press will print any kind of work up to a page twelve by twenty. The two smaller presses make excellent job presses at the rate of about sixteen hundred pieces an hour. This gives us facilities for printing such work as the college paper, letter heads, envelopes, posters, etc. The College is doing its own printing and commercial work from various places in the state.

OUR BAKERY

Our oldest industry is our Bake Shop. The school put in a gas oven, a mixing machine, storage and raising shelves and other equipment necessary to carry out the work of baking bread, pies and pastries. Recently, we looked up from our desk and standing in the doorway was our baker, holding up a loaf of bread and some buns. She said, with a smile, "Look what I have." It looked good and the people who patronize the shop think so, too.

OUR MACHINE SHOP

This is our baby industry but contains the most valuable equipment of all. It contains some of the very best machinery for making various articles. Brother Culley, who is running it for the school, is an expert machinist. If you want your lawn mower sharpened or repaired, a pair of ice-tongs or a music holder made, or if you have repair jobs of steel or iron, send them in. Try out our new shop.

SNAP SHOTS

HORTICULTURE SOCIETY

OUR AZTEC INDIAN BOYS

Supported by Frankfort Pilgrim College.

In: Native Training School. At: San Luis Potosi, Mexico.

Bro. Soltero, Supt.

San Luis Potosi,
a 3 de Junis de 1930.

Frankfort Bible College,
Frankfort, Indiana.

Muy estimados hermanos en Cristo:

Esta va con el objeto de saludarles muy corinosamente esperando que gocen de las rieas bendiciones de Dios.

Doy graeias a Dios primeramente por la salvacion de mi alma; y por las grandes eosas que ha hecho conmigo, estoy dispuesto para seguir mi earrera con la ayuda de Dios; y

San Luis Potosi,
a 3 de Junis de 1930.

Frankfort Bible College,
Frankfort, Indiana.

Muy estimados hermanos en Cristo:

Esta lleve por objeto saludarles muy earinosamente deseando que gocen de salud fisiea y espiritual.

A la vez para mostrales mi agradesimiento por la ayuda que me estan impartiendo para eduearme en esta eiudad, espero la ayuda que ustedes me imparten no aea en vano sino que yo sirva algo para la obra del Senor, tengo deseo de prediear su

A GROUP OF INDIAN STUDENTS
In the Pilgrim School at San Luis Potosi, Mexico.
The two marked by "X" are Martinez and Carlos.

(Letter Continued.)

si me es posible para llevar algo la palabra de Dios de aquellos que andan sin espseranzas y sin salvaciones para ayudarles.

Francisco Martinez.

Translation of Letter

San Luis Potosi,
June 3, 1930.

Frankfort Bible College,
Frankfort, Indiana.

Very esteemed brothers and sisters in Christ:

This goes with the purpose of greeting you very fondly, hoping that you are enjoying the rich blessings of God.

In the first place, I thank God for the salvation of my soul and for the great things that He has done with me. I am disposed to follow my career with the help of God, and if it is possible to carry something of the Word of God to those who walk without hopes and without salvation, in order to help them.

Francis Martinez.

(Letter Continued.)

palabra, aun hasta perder mi vida por causa de el. Ademas pido sus oraciones para que yo salga lleno de fuego de este internado.

Su hermano en Cristo,
Carlos Santiago.

Translation of Letter

San Luis Potosi,
June 3, 1930.

Frankfort Bible College,
Frankfort, Indiana.

Very esteemed brothers and sisters in Christ:

The purpose of this is to greet you very affectionately, desiring that you enjoy physical and spiritual health.

At the same time to show you my gratefulness for the support that you are giving in order to educate me in this city. I hope the help you are giving me may not be in vain, but that I may be fit for something for the work of the Lord. I want to preach His Word, even till losing my life for His sake. Moreover I request your prayers that I may go out from this boarding-school full of fire.

Your brother in Christ,
Charles Santiago.

Literary

Atheistic Tendencies In Modern Education

WISE men of the world are striving to satisfy the demands of men's minds with regard to God and life. In doing this, their two favorite maxims are, "The Universal Fatherhood of God" and "The Brotherhood of Man". The application they make of these principles is clearly contrary to the Bible. No place is given for sin in man, or for his falling from the image of God. They apply the principles to all men, saint and sinner alike.

The work of Modernism is in the same direction. Modernism takes the supernatural out of the Bible and out of Christian experience; it denies Christ His divine Sonship; it destroys the credibility of a large part of the Holy Scriptures; and finally it unseats God from the throne of the universe and puts in His place a shadowy something called Evolution.

This attempt to destroy faith in God is by no means new. As long as the devil has existed he has attempted by every means in his power to bring to naught the plan of God, but it is especially appalling the reach it has taken. Educators have stated that it is remarkable the way people are overcoming prejudice and accepting the new ideas. Before evolution took hold of the mind of man, atheistic teachings were mainly centered in the universities and was among the learned, while the common people held their faith untarnished; but now it seems to be reaching to all classes. This can be traced to the extending to all of the advantages of education through the public schools, newspapers, magazines, and moving pictures.

The greatest harm is done in the schools. The school reaches the child in the formative period of his life and at a time when he believes everything he reads to be true. These theories are taught him for facts and his whole life is colored thereby.

The Evolutionary Theory, the backbone of Modernistic teachings, is especially harmful. It not only destroys faith in the Bible but reverence for law and authority and the family as a religious institution. Many of the text books of the schools embrace this theory, but it is more noticeable in history and science.

History from the primary school upward contains much in regard to evolution of man and no place is given for the fact that man was created in the image of God. The histories begin with primitive man of a very low order and trace his advances to the present state of civilization; and more, an attempt is made to trace the evolution of his religious ideas. Modern historians say that as man became more moral and refined, he set up for himself gods of higher character. Thus his first gods were very crude as he had no idea of a higher order of creation.

The sciences beginning in the secondary schools, especially those dealing with the theory of life as Biology, Zoology, and Botany are the strongholds of the Evolutionary Theory. And many of the books taught in our schools are interpreted in the light of this theory, so that the influence of the books and schools are against the truth of Christ.

This leads to the conclusion that the only hope of safety is a faith anchored in the Bible and dependence upon the Holy Spirit for guidance.

Bible Standards For Holiness Schools

WE may define a standard as first, a flag or ensign; second as an established rule or model. Then Bible standards would be the established rules or models taken from the Scriptures, under which as a flag or ensign we propose as schools to carry out our work. Under this standard we shall "earnestly contend for the faith once delivered to the saints" and by which we expect to gauge our lives in the conflict. Let us consider some such standards for Holiness Schools.

One standard our Holiness Schools should insist upon is the knowledge of real christian experience. Paul speaks of this in I Timothy 2:4 where he says God will have all men "to come unto the knowledge of the truth". In these days of deception, we should insist that our students pray and seek God in pardon and purity until they know that the Holy Ghost has witnessed to both, for them. Without this standard they will be in and out, up and down, running to the altar and then going away, to profess a while and then return.

Another standard we should keep to the forefront is Bible repentance. We should urge our students to seek God with an attitude that turns its back on everything for time and eternity, with which God has a controversy and that proposes to walk in the opposite direction. With this attitude, will come the sorrow that they have ever been connected with things that have grieved the heart of God.

A third standard our Holiness Schools should demand of those professing godliness is the surrender of the life to God. We should teach them that a soul impenitent and not surrendered to God is a rebel against God's authority. We should show them that God will take the same attitude toward such that General Washington took toward General Cornwallis at Yorktown. The latter marching out with his forces, offered his hand to Washington. Washington said, "Your sword first'. In other words there is no reception of us by the good Lord without our surrender.

Our Holiness Schools should inculcate the instruction that our students, and all others as well, must have a clear witness to their pardon and entire sanctification. This should consist of the inward witness of the Holy Ghost to our spirits and the outward evidence of the fruits of the Spirit. We must not let our people fall into Satan's trap of "take it by faith". Souls have endeavored to do this with the result that they have failed to obtain what they claimed and then tried to live what they did not possess. The witnesses above will save from such delusion.

The last standard we will mention is the necessity for two works of grace. We should indoctrinate our young people in this truth. We should insist on conversion as the first work, delivering from every transgression of God's laws. We should urge entire sanctification as a second definite work of grace "without which no man shall see the Lord". We should press on them that they must obtain these in this life and that they are not mere privileges but absolute qualifications for the world to come.

Holiness Schools, are we holding these standards up where we should or have we put the soft pedal on and are allowing our standards to drift to the pit with an empty profession?

—H. A. Shepherd.

A STUDENT'S ROOM

THE CHANGING OF THE AGE, OR AT THE END OF THE WORLD

(Continued from Page 21.)

The optimism of men along the lines of business prosperity and control have been shattered by the fearful break and panic in the stock markets. The President with his commissions have been unable to save the people.

It is now evident also that the revolt against religion has passed through its early and most violent stage and that the sentiment is settling down to a human religion and the establishment of humanist churches. The intelligent modernism will, no doubt, meet the argument of the fundamentalist by going on establishing this new religion, which has nothing superhuman or divine, is without a miracle and without a Christ, entirely abnegates the person of the Holy Ghost and turns from God to a professional religion and to atheism. It is determined by the spirit of the times to place spiritual and ethical values on a new basis. The thought of the masses now is to try to find a religion which will satisfy them in their present attitudes. In the light of these changes and others, what can be ahead but the conditions that the prophets, the Christ, and the church have spoken of, a condition that will require the coming of the Lord to make right.

It is time that the Lord's people were awake to these changing conditions, what they are, what they mean, what will follow them, and how to present the truth of God to meet the needs of men under these conditions. While the times are terrible and conditions are elusive and deceptive yet, thank God, He has made possible and wants to make plain the remedy for the evil, the glory for the virtuous, and to show us how to escape the snares coming upon the earth. That remedy is in the person and presence of the Holy Ghost in the hearts and activities of every believer. This is our hope and our safety and this is the message for the hour. Awake thou church, arm thyself with the mind of Christ, panoply thyself with the power and presence of the Holy Ghost, draw the sword, and let Jesus find us with a clear vision of the times and wisdom to prosecute the work at this, the changing of the ages.

The Budding Of The Fig Tree

SOME one has very fittingly said: "You have the rose as an emblem of England; the thistle, of Scotland; the shamrock, of Ireland; the leek, of Wales; and the pomegranate, of Spain." So is the fig tree the emblem of Israel.

Jesus said: "Now learn a parable of the Fig tree: When its branch is yet tender and putteth forth leaves, ye know that summer is nigh. So likewise ye, when ye shall see all these things coming to pass, know that it (the end of the age) is near, even at the door." Again: Luke 21:24—"Jerusalem shall be trodden down by the Gentiles until the 'Times of the Gentiles'," be fulfilled.

"The Times of the Gentiles" according to eminent students of prophesy, began with the captivity of the Jaws in 606 B. C. According to the above quotation from Luke, it shall last until Jerusalem ceases to be trodden down by the Gentiles.

We know that because of disobedience to God, the Jewish nation has been dispersed and scattered abroad since the time of Nebuchadnezzar. Nationally, they are lost. Yet God has declared that a remnant shall be saved and brought back into His favor. Through this remnant, He will yet glorify Himself and set up the kingdom.

In Ezekiel's valley of Dry Bones, we have a perfect picture of Israel's condition for centuries. Yet God says, "I will bring you up out of your graves and put my Spirit within you and ye shall live and I shall place you in your own land." Without doubt, "Graves" here symbolizes the nations out of which shall be gathered the remnant. Again He says: "I will take the children of Israel out from among the heathen whither they be gone, and will gather them on every side and bring them into their own land."

Some one has said—"If you want to know God's time—'Look at the Jew' ". Another when asked—"What are your strongest reasons for believing in the inspiration of the Bible?" answered, "the Jew".

Throughout the centuries of Israel's dispersion Orthodox Jews have not ceased to pray with faces toward Jerusalem, for deliverance and for the fulfillment of prophesy concerning their return to Jerusalem. How significant is the fact that the home of an Orthodox Jew is always left unfinished to bear testimony to the fact that he is only a sojourner looking forward to a time he may build a permanent home in the land of promise.

The remarkable capture of Jerusalem by General Allenby in 1917 is indeed profoundly significant. In the first place, captured exactly as prophesied, without the shedding of blood. It is said that the name "Allenby" to the Turk meant "Alloh-bey" or "The prophet of God". When the Turks heard the name of him, who was marching an army against them, they were seized with the terrible conviction that God was against them, and immediately fled. How remarkable that God, in His wisdom, prepared this christian leader with just the right name to bring deliverance to His people and prepare the way for the consumation of the Jewish anticipation of centuries. Yea even more it is the fulfillment of prophecy and the winding up of the church age.

The Zionist movement born in 1896, in the heart of that pious Jew—Dr. Herzl, with for its motto, "Palestine and nowhere else for the Jews", had done much to prepare Jews everywhere for the events of 1917. God always does

His work on time and it is remarkable that He had this great movement prepared and on its feet, ready to lead His chosen ones at the right time, into their own land.

The real beginning of the return of the Jews to the land of promise began in 1921. The Zionist movement had already decided to collect twenty-five million dollars for the purpose of reconstruction work in Palestine. The latest information states that they have already collected much more than this amount. The increase in imigration is progressing year by year. The Zionists expected to admit not less than sixty-five thousand Jews during the year of 1929.

Fifty years ago, there were only four thousand Jews in Palestine. Now out of a population of ninety thousand, sixty thousand are Jews.

For the first time in three thousand years, the flag of Judah floats over the ocean. A regular Jewish shipping line has been arranged between New York and Haifa.

How literally are God's words, "I will gather you out of all nations", being fulfilled. Already they have been gathered from sixty-four nations. According to Jeremiah 30:3 they are gathering there to possess the land. At present they are not entirely freed from Gentile control. But how fast they are coming into their own!

A Jewish University is already under construction on the Mount of Olives. Millions of dollars are being spent on Libraries, Public Schools and in Literary achievement. In 1920, there were in Palestine sixty Jewish colonies; in 1928, there were one hundred twenty. Many hospitals and clinics, including the Straus health center have been established. Roads are being built all over the country. Swamps are being drained. The valley of Jezreel has become a fruitful garden. Two fever swamps have become the site of flourishing colonies. Between the years of 1920 and 1928, over four and one-half millions of trees were planted. Fruit production is on the increase.

The early and latter rains, which for centuries had been withheld, began to fall when the Jews began to colonize so that in some parts of Palestine three crops per year have been raised.

Isaiah 35 speaks of a time when the desert shall blossom as a rose. While this scripture cannot be completely fulfilled until the millenial age surely many things are now happening which are signs of its partial fulfillment. Old springs are being discovered and opened up, causing streams to break forth as from a desert.

Work towards the rebuilding of the Temple is already begun and it is said that many parts of it are already prepared.

Who can in the face of the above facts deny that Israel is coming into her own; that Jerusalem is now, instead of being trodden down, fast becoming the center of a revived Jewish Nation? When these things begin to come to pass saith the gospel by St. Luke, "Look up and rejoice for your redemption draweth nigh". Redemption! Oh, glorious the thought! Satan and satanic power shall be put down by Him who shall come with power and in great glory to redeem all His creation.

Even so, come Lord Jesus!

THE OFFICE FORCE PUSHING

Advertisements

BUSY PLACES IN A BUSY CITY

FRANKFORT PILGRIM COLLEGE

FRANKFORT, INDIANA

PRESIDENT, C. G. TAYLOR

A School of Great Opportunity.

A School for the Christian Masses.

A School of High Spiritual Life.

A School of Standard Courses.

A School of Low Expenses.

It Contains the Following Departments:

Bible Courses
Theological
English Bible
Bible College
Missionary
College
High School
Grammar School
Piano and Voice
Expression and Commercial
Wind & Stringed Instruments
Orchestra and Chorus

A WONDERFUL SCHOOL IN A SPLENDID LOCATION
WILL OPEN ITS FALL TERM SEPTEMBER 15, 1930
THE SCHOOL IS IN THE HEART OF THE HOLINESS MOVEMENT

HIGH POINTS

A Constantly Growing Enrollment.
In A Thrifty City With Excellent Stores.
There Were Students from 14 States.
A Large Campus, Shady and Cool.
Eight Denominations Being Represented.
Splendid New Buildings, Bright and Cozy.

ADMINISTRATION AND DORMITORY BUILDINGS

EASY TO REACH

It is easy to reach by three railway systems: the Pennsylvania, two divisions; and the Monon; two Interurbans, the T. H. I. & E., and Northern Indiana Power Traction Company.

Address Communications to REV. C. G. TAYLOR, President, Frankfort, Ind.

BURIAL ASSOCIATION OF THE PILGRIM HOLINESS CHURCH

Rev. E. J. Clem,
President
Anderson, Indiana

A HELPING HAND

For

AN ACHING HEART

Rev. E. W. Wright
General Secretary
Terre Haute, Indiana

Rev. Geo. E. Huff,
Vice-President
Terre Haute, Indiana

Rev. W. H. Pratt
Field Representative
Terre Haute, Indiana

"But by an equality, that now at this time your abundanee may be a supply for their want, That their abundance also may be a supply for your want: That there may be equality." II Cor. 8:14.

* * * *

"Even so faith, if it hath not works, is dead, being alone." "For as the body without the spirit is dead, so faith without works is dead also." James 2:17, 26.

Rev. Edward Schoeff,
Treasurer

This Department of our church is blessing many of our needy Pilgrims. This blessing comes at a time when sorrow reigns in the home. How soothing to the troubled soul to receive a message of comfort and sympathy from the representative body of christian brethren, containing a substantial offering to meet the financial needs of the occasion.

Many have voluntarily expressed their appreciation of our good work. Funeral Directors over the land are amazed that our church is doing this commendable work.

God is blessing and we are growing every day. Write today for information and literature. Address: Rev. E. W. Wright, Gen. Sec., P. O. Box 131, Terre Haute, Indiana.

SHOEMAKER MEMORIAL OLD PEOPLE'S HOME
FRANKFORT, INDIANA

This Home, controlled and operated by the Indiana District of the Pilgrim Holiness Church, comprises a small farm of twenty-seven acres of land adjoining the city, a part of which lies inside the city limits and is improved by one twenty-nine roomed building, which houses the members of the Home. This Home is modern in every respect, with comfortable rooms for sleeping purposes and rest. These rooms are all provided with hot water heating radiators that make them warm. There is also a six-room cottage, only semi-modern, making a total of thirty-five rooms. This of course, includes living rooms, kitchens and dining rooms.

The members of the family are as follows: Ida McGalliard, Matron; Lucy Buswell, Assistant Matron; Levi Hill, farmer; Mrs. Levi Hill, kitchen maid; Jacob Shoemaker, Rebecca Shoemaker, John A. Wharton, Deborah Wharton, Esther Wharton, Ellen Slinn, Belle Alford, Mattie Sheppard, G. D. Groshart, May Groshart, Jacob Stuver, Mary Stuver, Luella Hoppingarner, Ora Lawrence, Josephine Ummell, Lane Freil, Frances Crull, Frank Morris, Edward McFarren, William Jenner, George Culley, Marie Culley, Marie Kelley, and Miss Errickson. Two have gone to be with Jesus,—Mattie Clark and Auntie Freil. Brother P. O. Priee, who was with us for some time, is now with his daughter.

THE FARM

The farm is improved with a good cement barn, good fences and farm equipments; a good tractor for the farm and a good tractor for the garden truck; a splendid young mule team, three good young cows, hogs and poultry.

Board of Directors

Albert M. Ewing, Superintendent
Ida McGalliard, Secretary
Florence Ewing, Treasurer
Edward Schoeff
R. W. Chatfield
George Huff
Oscar Sheets
Elmor Hanna

Yours very truly,

ALBERT M. EWING, District Superintendent.

FIRST PILGRIM HOLINESS CHURCH

FRANKFORT, INDIANA

REV. FRANK EDWARDS

"And let us consider one another, to provoke unto love and to good works:

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more as ye see the day approaching."

Sunday School	9:30 A. M.
Morning Worship	10:30 A. M.
Evangelistic Service	7:00 P. M.

Prayer Meetings

Shoemaker Memorial Home, Tuesday	7:30 P. M.
Church, Thursday	7:30 P. M.
Women's Cottage Meeting, Wednesday	2:00 P. M.
Young Peoples' Prayer Band, Friday	7:30 P. M.

Pastor—Frank Edwards
Parsonage 558 South Columbia
Phone 273 W
Church Address—Corner of Indiana and Second Streets.

PHOTOGRAPHS

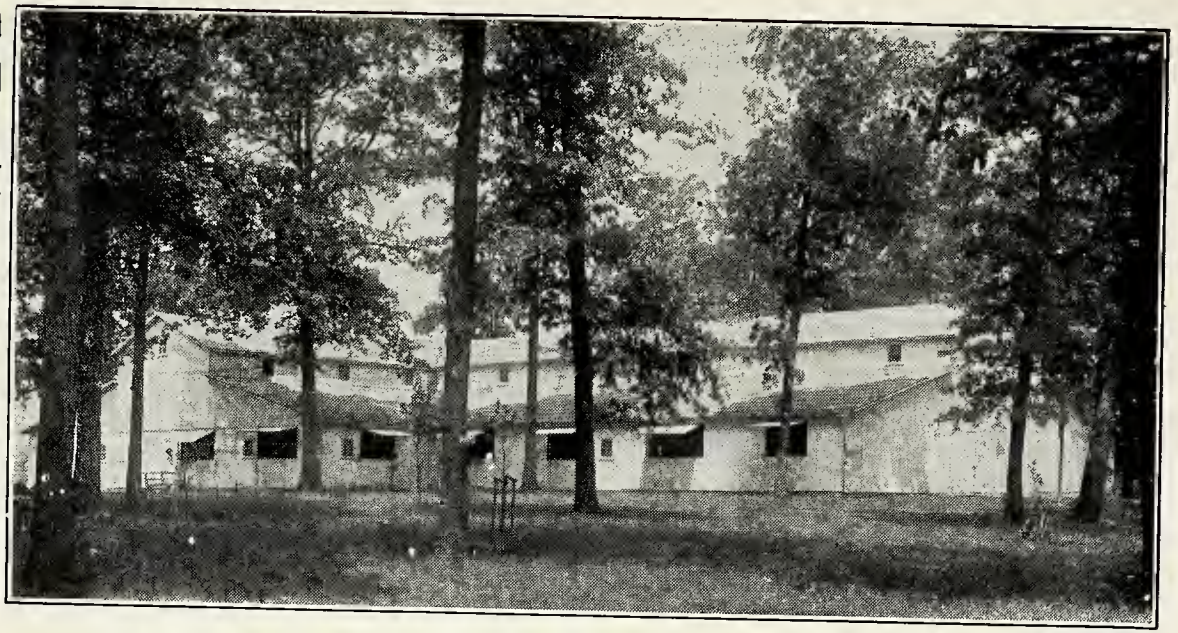
QUALITY AND PERMANENCE

Gilbert Studio

Corner Clinton and Columbia Streets

FRANKFORT, INDIANA

CAMP MEETING



WORKERS: Rev. Seth C. Rees, Pasadena, Cal., and Rev. Wm. S. Dean, Terre Haute, Indiana. Chorister: Rev. Clarence Jester, Marion, Indiana, and a strong band of musicians and singers.

FRANKFORT

Is located in central Indiana. The camp ground is in the southwest part of the city and is one of the finest in the country. Plenty of shade, good water, etc. Everything strictly sanitary.

RAILROADS AND TRANSPORTATION

You can reach Frankfort via. the Monon route, the Lake Erie and Western, the Clover Leaf and the Pennsylvania lines, and via. Terre Haute and Eastern and the Indiana Railways and Light Co. Traction Lines. You can reach Frankfort most any hour, day or night. For further information, inquire at your nearest ticket office.

BOARD AND LODGING

Tents 10x12—$3.00, 12x14—$4.00, 12x16—$5.00. Rooms $5.00, single night lodging, 25c. Meals in dining room will be served twice a day at 25c per meal. A good lunch stand on the grounds where you can get lunch for 5c up. Also, a complete line of groceries and meats for those who wish to prepare their own meals. We entertain our workers, and regular ordained preachers and their wives of our own and other denominations free.

On arrival call 729 for baggage transfer. For rooms—write Rev. R. H. Smith, E. Fifth St., Muncie, Indiana. For further information, write R. W. Chatfield, 905 South Nineteenth Street, Lafayette, Indiana, Camp Secretary.

SIMS MILLING CO.

QUALITY FLOURS

Imperial Live Stock and Poultry Feeds

IMPERIAL FLOUR

For 50 years the Standard

SIMS MILLING CO.

FRANKFORT, INDIANA

TO THE CLASS OF 1930

MAY SUCCESS BE YOURS

In your many endeavors

Funeral Directors

Aughe & Son

FRANKFORT, INDIANA

Shanklin Hardware Co.

"EVERYTHING IN HARDWARE"

GARDEN AND FIELD SEED

Sherwin-Williams Paints — Torrid Zone Furnaces

TELEPHONE 279

South Side Square Frankfort, Indiana

Dr. Bill's Shoe Hospital

A Christian man will repair your shoes while you wait.

W. H. ROBERTS, Prop.

At Midway—Next to Express Office

FRANKFORT, INDIANA

Hot Waffles 24 Hour Service

Wheeler's Lunch

Frankfort's Newest and Most

Up-To-Date-Eating-Place

Northeast Corner Square

First National Bank and Frankfort Loan & Trust Co.

Combined Resources

$1,800,000.00

SAFETY FIRST

4% Interest on Time Deposits

John H. Roush

FIRE, WINDSTORM &

AUTOMOBILE INSURANCE

PHONES 390 - 670

On the Square, South Side

FRANKFORT, INDIANA

Fresh Churned From Fresh Cream

Oak Grove Butter

ALWAYS GOOD BUTTER

Schlosser Bros.

HOME OFFICE: FRANKFORT, INDIANA

Also at

INDIANAPOLIS PLYMOUTH FORT WAYNE BREMEN

The ADLER CO.

FRANKFORT, INDIANA

NEW FASHIONS

Women regard this store as fashion headquarters because they find here the newest things long before they become "popular".

Our salespeople enjoy a reputation for unfailing courtesy, pronounced ability to serve quickly and intelligently, and willingness to help and please.

LADIES READY-TO-WEAR AND ACCESSORIES

The Service with a
Spot-less Reputation

Royal Garment Cleaners

FRANKFORT

ELWOOD

CRAWFORDSVILLE

LEBANON

KOKOMO

Howard Motor Sales

DODGE BROTHERS
and
PLYMOUTH PASSENGER
CARS

DODGE BROTHERS
TRUCKS

51 So. Jackson St.
FRANKFORT, IND.

OUR MOTTO:—You must be pleased.

HOME OF
BETTER MEATS

United Market Co.

On the Square
West Side

BUICK SALES
and
SERVICE

Kimble Auto Co.

357 East Washington St.
PHONE 985

Frankfort Laundry

PHONE 171

Your Clothes Washed in Pure, Soft Water.

Family Washing that Pleases
255 W. Clinton

J. C. Penney Co. Inc.

FRANKFORT, INDIANA

First—learn to Think

Your judgment will improve

with thought—Your

opportunity will then be

greater, success more sure.

"Good Judgment" will be executed if you buy your clothing needs here.

DRUGS, BOOKS, PAINTS AND WALL PAPER

SCHOOL AND OFFICE SUPPLIES

CORONA TYPEWRITERS **GILBERTS PURITY CHOCOLATES**

WATERMAN'S IDEAL FOUNTAIN PENS

Aughe Brothers

THERE'S

Only One Way To

"Get There"

GO TO IT

Clinton County Bank and Trust Co.

ENNA JETTICK SHOES

Are Made Well
And of the Best
Material—We Give
A Particular
Service In Fitting
Them Perfectly

Irwin & Paddock

FRANKFORT, IND.

East Side Square

F. E. Knabe & Son

FLORISTS

Roses, Carnations, Decorations,

Funeral Emblems, Etc.

FRANKFORT, IND.

GAS RADIOS

LINEBACKS

THE TYRE & BATRI MEN

FIRESTONE TIRES

EXIDE BATTERIES

Service Phone 751

Oil Greasing Auto Accessories

RELIABILITY ECONOMY

Ford

Ward Motor Sales

Authorized Sales and Service

300 East Washington Street

TELEPHONE 797

FRANKFORT, INDIANA

BEAUTY PERFORMANCE

Richardson Stores

Where cash buys quality for less

A DEPARTMENT STORE

of

Ladies' and Children's Ready-to-Wear

Drygoods, Notions,

Men's and Boys' Clothing,

Shoes for the Entire Family

Kern Brothers

South Side of Square

SELBY SHOES For Women

BOSTONIANS Shoes For Men

BUSTER BROWN SHOES

For Boys & Girls

Scriptures Greenhouse

552 W. Armstrong St.

PHONE 424

"FLOWERS FOR EVERYONE"

Frankfort Ice Cream Co.

"THAT GOOD ICE CREAM"

FRANKFORT, IND.

BABY CHICKS

ALL POPULAR BREEDS

Our chicks are correctly hatched in the most modern electric incubators

Let us do your custom hatching

Frankfort Electric Hatchery

PHILIP C. ENDRES, Prop.

FRANKFORT 57-59 Clinton St. INDIANA

Kramer Brothers Co.

LUMBER

BUILDING MATERIAL

WE ERECT FENCE

FRANKFORT, INDIANA

The Farmers Bank

Capitol $100,000.00

Surplus $200,000.00

Large Enough to Help You When you need it.

Not Too Large to Understand Your Wants.

SAVE WITH SAFETY

At

MERRITS

THE REXALL STORE

Central Shoe Store

Home of Foot Comfort

More than a Shoe Store
A Foot Specialty Shop

CENTRAL SHOE STORE

205 N. Jackson St.

FRANKFORT, IND.

The M. B. Thrasher Co.

Meet Me At

THRASHERS

Where Good Merchandise

Meet

Face to Face

Citizens Loan & Trust Co.

OF FRANKFORT

General Banking

Insurance

Real Estate

Trusts

Mortgage Loans

CITIZENS BUILDING
&
LOAN ASSOCIATION

Ashmans Drugs

A Good Store

in

A Good Town

FRANKFORT, IND.

THE GREATEST CHEVROLET

in

Chevrolet History

SMOOTHER, FASTER, BETTER

P. Dorner's Sons Co.

208 E. Washington

Phone 70

FRANKFORT, IND.

INDIANA DISTRICT COUNCIL

Rev. A. M. Ewing

Rev. Area Montgomery

For Christ

"Dare to be true;
Nothing can need a lie."

And The Church

Rev. G. N. Newton

Mrs. R. W. Chatfield

The Gospel

Rev. W. J. Crider

To All Men

Rev. D. E. Snow

Rev. George Huff

PILGRIM HOLINESS CHURCH

REV. W. E. CLARK — REV. LEOTA CLARK
Colfax, Indiana
OUR EFFICIENT FIELD SECRETARIES

Rapps' Cut Price Store

MILLINERY

LADIES' & CHILDREN'S

READY-TO-WEAR

MEN'E & BOYS' CLOTHING

SHOES

For The Entire Family

"RAPPS' BUSY CORNER"

Frankfort, Indiana

Bazley Meats

"REAL TREATS"

South Side Square

Home of

JUNEDALE OLEO

Ask Your Neighbor

Who

Trades Here Regular

YOU

—Save Money—

When Buying

TREES, SHRUBS, ROSES AND

EVERGREENS

No Pot Plants

or

Parcel Post Stock

Immediate Effect

Write-Call-or Phone

C. H. Davidson

FRANKFORT, IND.

F. W. Woolworth Co.

5 & 10 CENT

STORE

Pang Hong Laundry

All Flat Articles Ironed

10c Per Lb.

Quality Work Always

Imported Teas, Chop Suey in Bulk at All Times.

PHONE 141-W

59 W. Washington St.

FRANKFORT, IND.

O. K. Grocery

And

HUCKSTER TRUCK SERVICE

PHONE 691

358 N. Main

H. C. LEVELL

For Floors, Furniture or Woodwork

GRANATOID ENAMEL

Pints, 65c; Quarts, $1.10

Hyman's Drug Store

"Where Friendly Folks Meet"

PHONE 260

Look With Care

We Want to Say a Good Word

For

OUR ADVERTISERS

They are the best people, do straightforward business and carry excellent goods.

Please give them your patronage.

THE GLEAMS STAFF

Autographs

"A good name is rather to be chosen, than great riches."

"On every thorn, delightful wisdom grows,
In every rill a sweet instruction flows."